



dugan production corp.

PIONEER PRODUCTION CORP.

Salmon #1E

580' FNL - 1440' FEL

Sec 30 T29N R11W

San Juan County, NM

DAILY REPORT

8-9-81 Moved in back hoe, dug hole, ran 1st jt. 14" OD, 57# csg.
set at 15' GL. - 27' RKB. Cemented in place with 16 hrs.
ready-mix cement.

8-10-81 Waiting on rotary tools.

8-11-81 90' - Drlg. Spudded 12-1/4" Hole at 4:45 a.m. 8-11-81

9-1/2 hrs - MI & RU Four Corners Drlg. Rig #5

5-3/4 hrs - Drill rat and mouse hole

8-12-81 572' - Drlg. with water and Benix

Ran 11 jts. 8-5/8" O.D., 24#, K-55, 8 Rd, ST&C csg.
T.E. 454' set at 466' RKB. Cemented w/ 300 sx class "B"
plus 2% CaCl. Good cement to surface. P.O.B. at 4:15
p.m. 8-11-81.

9-1/2 hrs - drlg.

1/2 hr - trip

1/4 hr - survey

1/4 hr - circ.

1 hr - run 8-5/8" csg.

1 hr - cement

11-1/2 hrs - W.O.C.

Nipple up B.O.P. Test blind rams and pipe rams to 1000 psi.
Held OK.

OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

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DISTRIBUTION	
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OPERATOR	

5a. Indicate Type of Lease	
State <input type="checkbox"/>	Fee <input checked="" type="checkbox"/>

5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.

1. OIL <input type="checkbox"/> GAS <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>	7. Unit Agreement Name
2. Name of Operator Pioneer Production Corp.	8. Farm or Lease Name Salmon
3. Address of Operator P O Box 208, Farmington, NM 87401	9. Well No. #1E
4. Location of Well UNIT LETTER B 580' FEET FROM THE North LINE AND 1440 FEET FROM THE East LINE, SECTION 30 TOWNSHIP 29 North RANGE 11 West NMPM.	10. Field and Pool, or Wildcat Basin Dakota
15. Elevation (Show whether DF, RT, GR, etc.) 5462	12. County San Juan

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data			
NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input type="checkbox"/>	OTHER <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

See reverse for report of spud and surface casing and cement.



18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED <u>Thomas A. Dugan</u>	TITLE <u>Agent</u>	DATE <u>8-12-81</u>
APPROVED BY <u>Original Signed by FRANK T. CHAVEZ</u>	TITLE <u>SUPERVISOR DISTRICT # 3</u>	DATE <u>AUG 13 1981</u>
CONDITIONS OF APPROVAL, IF ANY:		