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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease  
State  Fee   
5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER-	7. Unit Agreement Name
2. Name of Operator Tenneco	8. Farm or Lease Name Elvin J. Payne Gas Unit A
3. Address of Operator Box 3249 Englewood, Colorado 80155	9. Well No. 1E
4. Location of Well UNIT LETTER N, 350 FEET FROM THE South LINE AND 2080 FEET FROM THE West LINE, SECTION 19 TOWNSHIP 29N RANGE 10W NMPM.	10. Field and Pool, or Wildcat B. Dakota/Und. MV/B1. Chacra
15. Elevation (Show whether DF, RT, GR, etc.) 5476' gr.	12. County San Juan

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK   
TEMPORARILY ABANDON   
PULL OR ALTER CASING   
OTHER

PLUG AND ABANDON   
CHANGE PLANS

SUBSEQUENT REPORT OF:

REMEDIAL WORK   
COMMENCE DRILLING OPNS.   
CASING TEST AND CEMENT JOB   
OTHER

ALTERING CASING   
PLUG AND ABANDONMENT

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

10/29/80 Ran 113 jts. 7" 23# csg. w/DV tool @ 3231'. Circ 1 1/2 hrs. Cmt 1st stage w/150sx Howco Lite, tail in w/150sx CL-B w/2% CACL<sub>2</sub>. PD 10/28/80 Circ. 4 1/2 hrs. Cmt. 2nd stage w/580sx Howco Lite. Good returns to surfaces. Set slips & cut off csg. Reduce hole to 6 1/4" continued drilling. Ran 43' jts. (1831') of 4 1/2" 10.5# csg. set @ 6360' w/top of liner @ 4522'. Cmt w/75sx Howco Lite, tail in w/150sx CL-B & 4% CFR-2. Release rig 11/3/80.



18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Charles Gholson

TITLE Asst. Div. Adm. Mgr

DATE 11 November, 1980

Original Signed by **CHARLES GHOLSON**

**DEPUTY OIL & GAS INSPECTOR, DIST. #3**

**NOV 20 1980**

APPROVED BY \_\_\_\_\_

TITLE \_\_\_\_\_

DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: