Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources

Form C-103 Revised 1-1-89

DISTRICT I	OIL CONSE	ERVATIO	ON DIVISION					
P.O. Box 1980, Hobbs, NM 88240 P.O.Box 208			000450444			504444		
DISTRICT II Santa Fe, New Mexico 87504-2088 P.O. Drawer DD, Artesia, NM 88210					3004524444 5. Indicate Type of Lease			
DISTRICT III					STATE FEE X			
1000 Rio Brazos Rd., Aztec, NM 87410					6. State Oil & Gas Lease No.			
0.000						***************************************		
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"					7. Lease Name or Unit Agreement Name			
OIL GAS WELL OTHER					•			
2. Name of Operator		8. Wel	l No					
AMOCO PRODUCTION COM	PANY	Attention	Pat Archuleta	0.000		1E		
				9. Pool	name or Wildcat	<u> </u>		
P.O. Box 800 Denver Colorado 80201			303-830-5217					
4. Well Location	53 Foot From The	0011	T1.1					
Unit Letter N :	53 Feet From The	500	Line and	2080	Feet From The	WEST	Line	
Section 19	Township	29N	Range 10w	NMPM	SAN J	LIANI -		
	,		ther DF, RKB, RT, GR, e		OAND	<u> </u>	County	
11. Check A	Appropriate Box to	Indicate Na	ture of Notice Repo					
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:								
PERFORM REMEDIAL WORK	REMEDIAL WORK ALTERING CASING							
TEMPORARILY ABANDON	COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT							
PULL OR ALTER CASING	CASING TEST AND CEMENT JOB							
OTHER:			OTHER:	C/	ANCELLATION		×	
				····				
12. Describe Proposed or Completed work) SEE RULE 1103.	Operations (Clearly sta	te all pertinent c	details, and give pertinent	dates, includin	g estimated date o	of starting any	proposed	
Amoco Production company has can	celled it's plans to plug a	nd abandon this	e well	والمراجع والمعار ويمار	ne processor segment case of the color			
vimes vious company has can	celled it's plains to plug a	ING ADAMOUNT UNIS	s well.					
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OFF COURT FORW								
OUL COUL DIV.								
distribution of the control of the c								
I hereby certify that the information-	above is true and comple	te to the best of	f my knowledge and belief.					
$\mathcal{L}_{\mathcal{A}}$, D. D. &	-	-	ff Assistant		09-04-19	997	
SIGNATURE \	courera		TITLE		DAT			
TYPE OR PRINT NAME	Pat Archuleta				TELEPHONE NO.	303-830-5	5217	
(This space for State	01	٠.						

TITLE DESCRIPTION OF A STATE SEP - 8 1997

CONDITIONS OF APPROVAL, IF ANY: