## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

DISTRIBUTION			
SANTA FE			
FILE	T		
V.S.G.S.			
LAND OFFICE			
OPERATOR			

	OIL CONSERVATION DIVIS	SION /	
DISTRIBUTION	P. O. BOX 2088	· /	Form C-193 Revised 10-1-78
SANTA FE	SANTA FE, NEW MEXICO 875	501	Kerraca in it
FILE		Sa. Indicate	Type of Lease
U.S.G.S.		State	F • • [X]
LAND OFFICE	-	,	& Gas Lease No.
OPERATOR	J		1.
SUNDA (CO NOT USE THIS FORM FOR PR	RY NOTICES AND REPORTS ON WELLS		
USE "APPLICAT	104 FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)	(11111)	<i>.11111111111111</i>
i. on □ 6AS □		j	eement Name
WELL WELL (A)	OTHER-	Phylli	s Hartman
2. Name of Operator		8. Form or 1	Lease Ivame
Manana Gas, Inc.	•	Phylli	s Hartman
3. Address of Operator		9. Well No.	
P. O. Box 145, Far	mington, New Mexico 87401	1	
4. Location of Well		10. Field œ	nd Pool, or Wildcat
N 7	90 FEET FROM THE SOUTH LINE AND 15	Bloomf	ield Chacra
DRIT LETTER	20 FEET FROM THE BOILE LINE AND	Sect Mon	
West	2.4 2.0M	1357	
THE TIEBLE LINE, SECTI	ON 24 TOWNSHIP 29N RANCE	TTAA NWEW.	
	15. Elevation (Show whether DF, RT, GR, etc.)	12. County	<del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del>
	5442 GL	San Ju	ian (IIIIIII)
Check	Appropriate Box To Indicate Nature of Notice	•	
NOTICE OF I	TENTION TO:	SUBSEQUENT REPORT	OF:
	·		F
PERFORM REMEDIAL WORK	PLUG AND ABANDON REMEDIAL WORK	<u>~</u>	ALTERING CASING
TEMPORARILY ABANDON	COMMENCE DRILLIN	NG OPNS.	PLUG AND ABANDONMENT
PULL OR ALTER CASING	CHANGE PLANS CASING TEST AND C	CEMENT JOB	
	OTHER		
OTHER			
			·
<ol> <li>Describe Proposed or Completed Opwork) SEE RULE 1103.</li> </ol>	perations (Clearly state all pertinent details, and give pertin	ient dates, including estimated dai	te of starting any proposed
Bury see Roce 1100.	•		
	21		r.r. 1 1
	$1\frac{1}{4}$ " tubing into hole and cleane		well
	at 2710' before it was cleaned	out.	:
Set 1¼" tubing	at 2737' from the surface.		
Well is ready t	o be connected to the El Paso s	system.	
Work done on 3/	22 /82		
work done on cy	,	a see a grant of	
•			
	•		U \
		MADAE	
•		1	2
		Vair con com	
	**** * ***	DIST. 3	•
		The same of the sa	
	•		
18. I hereby certify that the information	above is true and complete to the best of my knowledge and	a Deisel.	
Ed Hartma	n_		
alcued Cd / Your	President	DATE	3/23/82