

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ gas ☐  
well well other

2. NAME OF OPERATOR  
Union Texas Petroleum Corporation

3. ADDRESS OF OPERATOR  
P. O. Box 808, Farmington, N.M. 87499

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 1980 ft./S; 2051 ft./W lines  
AT TOP PROD. INTERVAL: Same as above  
AT TOTAL DEPTH: Same as above

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐

SUBSEQUENT REPORT OF:

☐  
☐  
☐  
☐  
☐  
☐  
☐  
☐

(other) Connect well to gathering system

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BUREAU OF LAND MANAGEMENT  
FARMINGTON RESOURCE AREA

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OIL CON. DIV. 1  
DIST. 3

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

We desire to amend our surface use plan to lay a pipeline 344 feet in length from this well to the existing Albright gathering line. The proposed right-of-way (see attached plat) is all on the same lease as the well is drilled on. We desire to lay a 2", 0.154 wall, grade "B" wrapped pipe to be buried a minimum of 3 feet deep.

A topographical map of the area is attached as is a plat showing the right-of-way and a cut away of the proposed pipeline.

The proposed route has been inspected by a BLM representative and an approved archaeologist. The archaeological survey is described in the report of DCA Project No. 120-83-C, Contributions to Anthropology Series No. 739, copy attached.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED W. K. Cooper TITLE Field Oper. Mgr. DATE August 8, 1983

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

TITLE \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED  
AS AMENDED

AUG 20 1983  
M. MILLENBACH  
AREA MANAGER

\*See Instructions on Reverse Side

NMOCC

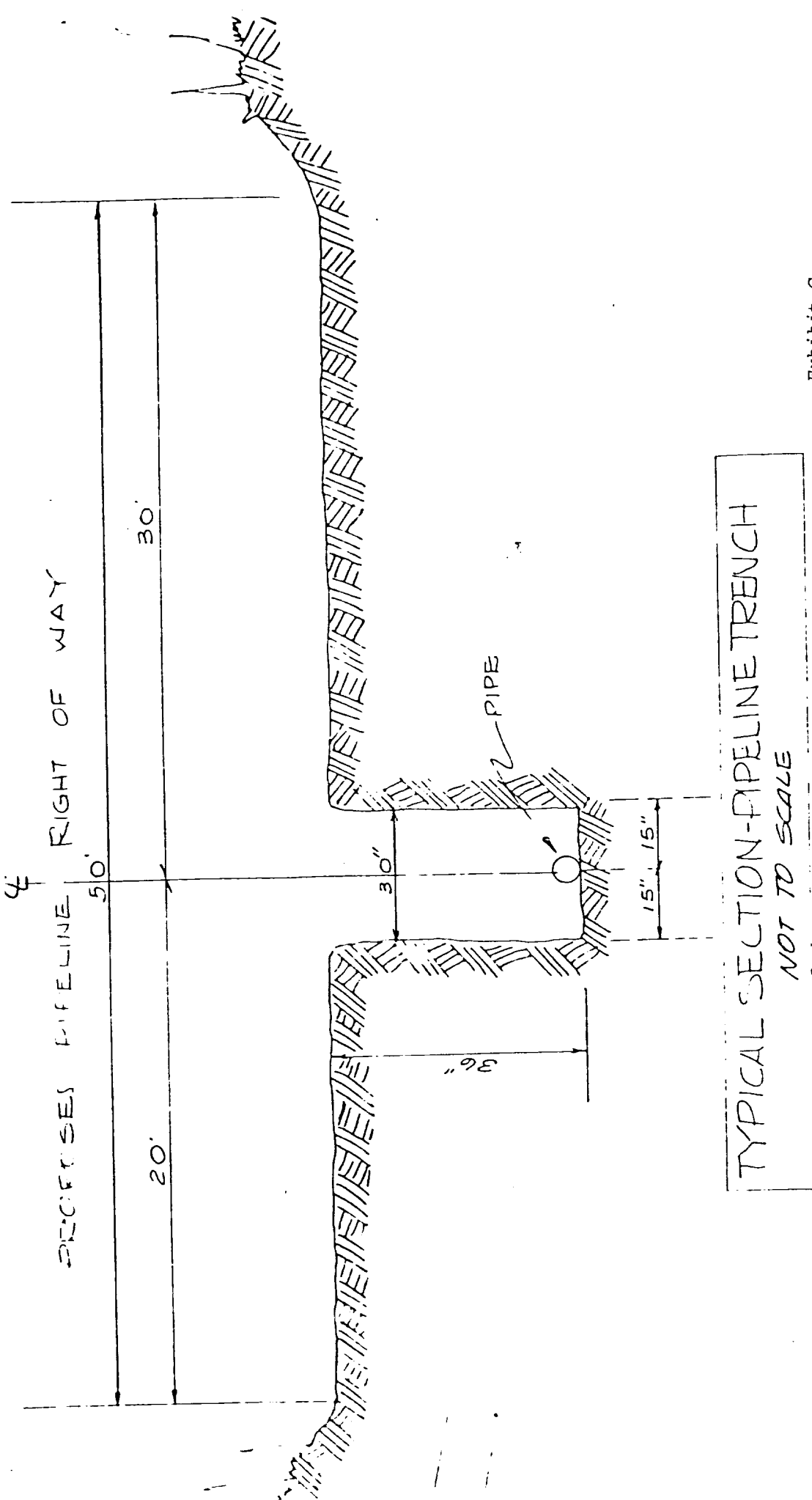


Exhibit G

PROPERTY DESCRIPTION

FOR

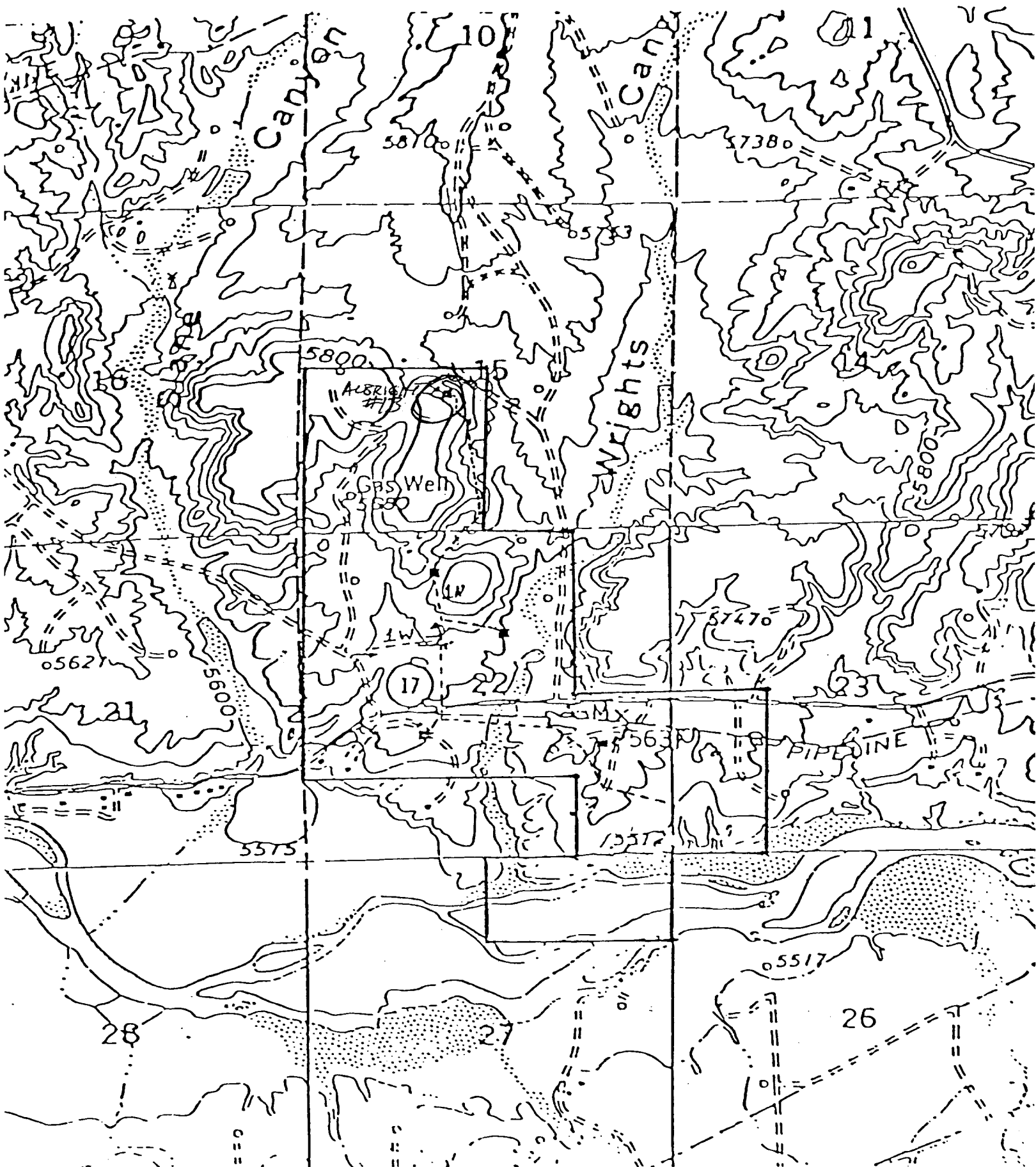
UNION-TEXAS PETROLEUM CORP  
 AGREEMENT No. 13 11E-12  
 NE 1/4 Sec 40 of Section 15, T29N, R10W, N11E  
 San Juan County, New Mexico

Scale: As shown Date: 8/8/83

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## OIL CONSERVATION DIVISION

## Deviation Tabulation Report

|                             |           |     |      |      |      |
|-----------------------------|-----------|-----|------|------|------|
| UNION TEXAS PETROLEUM CORP. | Albright  | 13  | 15   | 29N  | 10W  |
| Operator                    | Well Name | No. | Sec. | Twp. | Rge. |

| Depth | Deviation |
|-------|-----------|
| 316   | 1/4°      |
| 844   | 1/2°      |
| 1391  | 1/2°      |
| 1946  | 3/4°      |
| 2446  | 1°        |
| 2958  | 1-1/4°    |
| 4022  | 1-3/4°    |
| 4553  | 1-3/4°    |
| 4673  | 2°        |
| 5505  | 1-1/4°    |
| 5848  | 1°        |
| 6194  | 1-1/4°    |
| 6485  | 1°        |

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SEP 12 1983  
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DIST. 3

*Kenneth E. Roddy*  
Area Production Superintendent

STATE OF NEW MEXICO )  
 ) ss  
COUNTY OF SAN JUAN )

On this 9th day of September, 1983, before as personally appeared Kenneth E. Roddy, to me known to be the person described in and who executed the foregoing instrument and acknowledged that he executed the same as his free act and deed.

IN WITNESS WHEREOF, I have set my hand and seal of office on this 9th day of September, 1983.

*Barbara Norman*  
Notary Public in and for  
San Juan County, New Mexico

My Commission Expires:

March 5, 1986