Form 3160-5 (November 1983) (Formerly 9-331)

## UNITED STATES DEPARTMENT OF THE INTERIOR SUBMIT IN TRIPLICATE® (Other instructions on reverse side)

Form approved. Budget Bureau No. 1004-0135 Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

| BUREAU OF LAND MANAGEMENT           | NM 020982                            |
|-------------------------------------|--------------------------------------|
| SUNDRY NOTICES AND REPORTS ON WELLS | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |

| (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  Use "APPLICATION FOR PERMIT—" for such proposals.) |                           |  |   |
|--|---------------------------|--|---|
| :  | OIL GAS OTHER             |  | 7. UNIT AGREEMENT NAME  |
| <b>2</b> .   | NAME OF OPERATOR          |  | 8. FARM OR LEASE NAME   |
|  | Union Texas Petroleum     |  | Mangum  |
| -  | 4001 Bloomfield Highway   |  | 9. WBLL NO. 9   |
| ١.   | See also space 17 below.) |  | 10. FIELD AND POOL, OR WILDCAT                                    |
|  | At surface                | <sup>-</sup> <b>JG 0 6</b> 1985            | Aztec Fruitland  11. SEC., T., E., M., OB BLE. AND SURVEY OF AREA |
|  | 305' FSL & 1572' FEL      | BUREAU OF LAND MANAGEMENT                  | Sec. 28, T29N-R11W, NMPN  |
| . 4  | . PERMIT NO. 15.          | CLEVATIONS (Show whether DF, RT, GR, etc.) | 12. COUNTY OR PARISH 13. STATE                                    |
|  |                           | 5524' GR                                   | San Juan NM   |

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| NGTICE OF INTENTION TO:       |  | SUBSEQUENT REPORT OF:              |  |
|-------------------------------|--|------------------------------------|--|
| TEST WATER SHUT-OFF           | PULL OR ALTER CASING MULTIPLE COMPLETE | WATER SHUT-OFF FRACTURE TREATMENT  | REPAIRING WELL ALTERING CASING                       |
| REPAIR WELL Other) Extend APD | ABANDON®  CHANGE PLANS                 | (Other) (Note: Report results of n | anuitiple completion on Well a Report and Log form.) |

17 DESCRIPS PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) \*

Union Texas Petroleum Corporation desires to extend the approved APD for this well for a period of Six (6) months past the existing expiration date of September 28, 1985, to a new date of March 28, 1986.



OIL CON. DIV. DIST. 3

| SIGNED To Be to Follow the foregoing is true and correct | TITLE Regulatory Technician | DATE August 1, 1985 |
|--|-----------------------------|---------------------|
| (This space for Federal or State office use)             | TITLE                       | DATE                |
| CONDITIONS OF APPRO F ANT.                               |                             | 9 Mas               |

\*See Instructions on Reverse Side