

OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                    |  |
|--------------------|--|
| DATE OF EXPIRATION |  |
| DISTRIBUTION       |  |
| SANTA FE           |  |
| FILE               |  |
| U.S.C.S.           |  |
| LAND OFFICE        |  |
| OPERATOR           |  |

|                                           |                              |
|-------------------------------------------|------------------------------|
| 30. Indicate Type of Lease                |                              |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 31. State Oil & Gas Lease No.             |                              |

SUNDRY NOTICES AND REPORTS ON WELLS

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG ONLY TO A DIFFERENT DEPTH. USE "APPLICATION FOR PERMIT" (Form C-101) FOR SUCH PROPOSALS.

|                                                                                                                                                                                                  |  |                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------|
| 1. <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER                                                                                 |  | 7. Unit Agreement No.                        |
| 2. Name of Operator<br>Amoco Production Co.                                                                                                                                                      |  | 8. Form of Lease Name<br>State Gas Com BR    |
| 3. Address of Operator<br>2325 E. 30 St., Farmington, NM 87401                                                                                                                                   |  | 9. Well No.<br>1E                            |
| 4. Location of well<br>UNIT LETTER <u>A</u> <u>810</u> FEET FROM THE <u>North</u> LINE AND <u>800</u> FEET FROM<br><u>East</u> LINE, SECTION <u>2</u> TOWNSHIP <u>29N</u> RANGE <u>10W</u> SUPM. |  | 10. Field and Pool, or Whose<br>Basin Dakota |
| 11. Elevation (Show whether DF, RT, GR, etc.)<br>6008' GR                                                                                                                                        |  | 12. County<br>San Juan                       |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                                                   |                                                      |                                               |
|------------------------------------------------|-------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/>                         | REMEDIAL WORK <input type="checkbox"/>               | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>                             | COMMENCE DRILLING OPS. <input type="checkbox"/>      | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <u>Defer Completion</u> <input checked="" type="checkbox"/> | CASING TEST AND CEMENT JOBS <input type="checkbox"/> |                                               |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Amoco Production Company intends to defer the completion of the subject well until the spring of 1987 due to budgetary concerns.

RECEIVED  
SEP 08 1986  
OIL CON. DIV.  
DIST. 3

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED BSShaw TITLE Adm. Supervisor DATE 8-29-86

Original Signed by FRANK T. CHAVEZ TITLE SUPERVISOR DISTRICT 3 DATE SEP - 8 1986

CONDITIONS OF APPROVAL, IF ANY: