

submitted in lieu of Form 3160-5

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well
GAS

2. Name of Operator

**BURLINGTON
RESOURCES**

OIL & GAS COMPANY

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

1840' FNL, 995' FWL, Sec. 21, T-30-N, R-8-W, NMPM

5. Lease Number
SF-078578A

6. If Indian, All. or
Tribe Name

7. Unit Agreement Name

8. Well Name & Number
Howell K #303

9. API Well No.
30-045-26933

10. Field and Pool
Basin Fruitland Coal

11. County and State
San Juan Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment

Type of Action

☒ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☐ Other -
☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut off
☐ Conversion to Injection

13. Describe Proposed or Completed Operations

12-6-96 MIRU. SD for weekend.

12-9-96 ND WH. NU BOP. TOO H w/80 jts 2 3/8" tbq. TIH w/7" cmt retainer, set @ 2404'. Load hole w/90 bbl wtr. PT csg to 500 psi, OK. Establish injection into Fruitland Coal open hole. Plug #1: pump 74 sx Class "B" neat cmt below cmt retainer. Pump 32 sx Class "B" neat cmt inside csg @ 2404-2238'. TOO H to 1690'. Establish circ. Plug #2: pump 70 sx Class "B" neat cmt @ 1325-1690'. TOO H. WOC. SDON.

12-10-96 TIH, perf 3 sqz holes @ 245'. TOO H. Establish circ down 7" csg & out 9 5/8" csg. Plug #3: pump 86 sx Class "B" neat cmt down 7" csg & out bradenhead. Circ 0.5 bbl cmt to surface. WOC. ND BOP. Cut off WH. Pump 15 sx Class "B" neat cmt in 7" csg. Install dry hole marker w/10 sx Class "B" neat cmt. RD. Rig released. Well plugged and abandoned 12-10-96. (Terry Roach, BLM was on location during plugging).

14. I hereby certify that the foregoing is true and correct.

Signed Regulatory Administrator Title Regulatory Administrator Date 1/13/97

(This space for Federal or State Office use)

APPROVED BY _____ Title _____

CONDITION OF APPROVAL, if any:

Date **APPROVED**

/S/ Duane W. Spencer

DISTRICT MANAGER