

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER	7. UNIT AGREEMENT NAME
2. NAME OF OPERATOR D.J. SIMMONS	8. FARM OR LEASE NAME A.B. GEREN
3. ADDRESS OF OPERATOR P.O. BOX 1469, FARMINGTON, N.M. 87499	9. WELL NO. # 3
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1485' FSL, 1280' FWL	10. FIELD AND POOL, OR WILDCAT BASIN FRUITLAND COAL
14. PERMIT NO.	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA SEC. 24-T29N-R9W
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 6404' GL	12. COUNTY OR PARISH SAN JUAN
	13. STATE N.MEX

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANE <input type="checkbox"/>
(Other) <input type="checkbox"/>	

SUBSEQUENT REPORT OF:

WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
(Other) <input type="checkbox"/> SPUD WELL	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

5-17-90 SPUDDED WELL AT 5:00PM 5-17-90. DRILLED 217' RAN 5 JTS. 8-5/8" 24.0# H-40 CSG. (204.51') SET AT 213.51. CEMENTED W/140 SX CLASS "B" (165 CU.FT) CIRC TO SURFACE. WOC 12 HRS. TESTED 600 #/30 MIN. HELD O.K.

5-22-90 DRILL TO TD AT 3035'. RAN 74 JTS 4-1/2" 10.5# K-55 8RD CSG. (3030.27') SET AT 3039.27'. STAGE TOOL SET AT 2174.72'. CEMENTED FIRST STAGE W/100 SX CLASS "B" W/1% CACL & 5/10% FRICTION REDUCER (118 CU.FT.) A.P.D. 8:30 AM 5-22-90 CONT'D 2ND STAGE W/450 SX CLASS "B" 65/35 POZ, 6% GEL, 10% SALT AND 3/10% FRICTION REDUCER FOLLOWED BY 100 SX CLASS "B" W/1% CACL & 5/10% FLUID LOSS ADDITIVE (928 CU.FT.) CIRC 1 BBL CMT WATER TO SURFACE. P.D. 11:15 AM 5-22-90. WOC 12 HRS

18. I hereby certify that the foregoing is true and correct

SIGNED [Signature]

TITLE PETROLEUM ENGINEER

DATE 6-4-90

(This space for Federal or State office use)

ACCEPTED FOR RECORD

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____ DATE JUL 05 1990

FARMINGTON RESOURCE AREA

BY [Signature]

*See Instructions on Reverse Side