

District I  
PO Box 1900, Hobbs, NM 88241-1900

District II  
PO Drawer DD, Aramark, NM 88211-4719

District III  
1000 Rio Bravo Rd., Aztec, NM 87410

District IV  
PO Box 2000, Santa Fe, NM 87504-2000

State of New Mexico  
Energy, Minerals & Natural Resources Department

**OIL CONSERVATION DIVISION**  
PO Box 2088  
Santa Fe, NM 87504-2088

Form C-104

Revised February 10, 1994

**Instructions on back**

**Submit to Appropriate District Office**

**5 Copies**

☐ AMENDED REPORT

# REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                 |                      |                        |
|-----------------------------------------------------------------|----------------------|------------------------|
| Operator name and Address                                       |                      | OGRID Number           |
| Hallwood Petroleum, Inc.<br>P.O. Box 378111<br>Denver, CO 80237 |                      | 9812                   |
|                                                                 |                      | Reason for Filing Code |
|                                                                 |                      | NW                     |
| API Number                                                      | Pool Name            | Pool Code              |
| 30-045-29035                                                    | Basin Fruitland Coal |                        |
| Property Code                                                   | Property Name        | Well Number            |
|                                                                 | Redfern              | 1                      |

## II. <sup>10</sup> Surface Location

| Oil or lot no. | Section | Township | Range | Lot/Idn | Feet from the | North/South Line | Feet from the | East/West line | County   |
|----------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|----------|
| K              | 14      | 29N      | 13W   | K       | 1470          | South            | 1500          | West           | San Juan |

<sup>11</sup> Bottom Hole Location

| UL or lot no. | Section                 | Township              | Range | Lot Ida               | Feet from the | North/South line       | Feet from the | East/West line          | County   |
|---------------|-------------------------|-----------------------|-------|-----------------------|---------------|------------------------|---------------|-------------------------|----------|
| K             | 14                      | 29N                   | 13W   | K                     | 1470          | South                  | 1500          | West                    | San Juan |
| " Lee Code    | " Producing Method Code | " Gas Connection Date |       | " C-129 Permit Number |               | " C-129 Effective Date |               | " C-129 Expiration Date |          |
| P             | SI-WOPL                 | Not Connected         |       |                       |               |                        |               |                         |          |

### III. Oil and Gas Transporters

[illegible]

#### IV. Produced Water

| POD     | POD ULSTR Location and Description |
|---------|------------------------------------|
| 2810859 |                                    |

### V. Well Completion Data

| " Spud Date | " Ready Date           | " TD        | " FBTD         | " Performance                      |
|-------------|------------------------|-------------|----------------|------------------------------------|
| 2-28-94     | WOPL                   | 1315'       | 1241' KB       | 1166-1176<br>1180-1200' 1208-1212' |
| " Hole Size | " Casing & Tubing Size | " Depth Set | " Sacks Cement |                                    |
| 12-1 1/4"   | 8-5/8" 24# J-55        | 267.29' KB  | 320            |                                    |
| 7-7/8"      | 5.5 15.5# J-55         | 1296.56' KB | 250 2/0        |                                    |
|             |                        |             |                |                                    |
|             |                        |             |                |                                    |

## VI. Well Test Data

|                |                     |             |               |                 |                 |
|----------------|---------------------|-------------|---------------|-----------------|-----------------|
| " Date New Oil | " Gas Delivery Date | " Test Date | " Test Length | " Tbg. Pressure | " Csg. Pressure |
| N/A            | --                  | 4-23-94     | 24            | 160             | 275             |
| " Flow Test    | " CUI               | " Pressure  | " Gas         | " AOF           | " Test Pressure |
| Open           | 0                   | 408         | 632           |                 |                 |

|                                                                                                                                                                                                                                           |                             |                                                                                                |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------------------------------------------------------------------|--|
| <p>"I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.</p> <p>Signature: <u>Bruce Hoffman</u></p> |                             | <p><b>OIL CONSERVATION DIVISION</b></p> <p>Approved by: Original Signed by CHARLES GHULSON</p> |  |
| <p>Printed name: Bruce Hoffman</p>                                                                                                                                                                                                        |                             | <p>Title: DEPUTY OIL &amp; GAS INSPECTOR, DIST. #3</p>                                         |  |
| <p>Title: Sr. Engineering Tech.</p>                                                                                                                                                                                                       |                             | <p>Approval Date: MAY - 2 1994</p>                                                             |  |
| <p>Date: 4/28/94</p>                                                                                                                                                                                                                      | <p>Phone: (303)850-6257</p> |                                                                                                |  |

\* If this is a change of operator fill in the OGRID number and name of the previous operator

|                                                                                                     |              |       |      |
|-----------------------------------------------------------------------------------------------------|--------------|-------|------|
| <p>* If this is a change of operator fill in the OGRID number and name of the previous operator</p> |              |       |      |
| Previous Operator Signature                                                                         | Printed Name | Title | Date |