Form 3160-5 (June 1990)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED

Budget Bureau No. 1004-0135 Expires: March 31, 1993

5. Lease Designation and Serial No.

SF 078931

## SUNDRY NOTICES AND REPORTS ON WELLS

fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

					of 11 indian, Allotte	e or i moe wame	
Do :	not use this form for proposals to dri	ll or to deepen or reentry to a	different reservoir.		,		
	Use "APPLICATION FO	R PERMIT" for such pro	юsals				
SUBMIT IN TRIPLICATE					7. If Unit or CA, Agreement Designation		
1. Type of Well	·· · · · · · · · · · · · · · · · · · ·	:		<u></u>		ooment bookgraaton	
Oil	Gas						
Well	X Well Oth	er			8. Well Name and I	No.	
2. Name of Operator					ROPCO	Federal 12	
Richardson Operating Company					9. API Well No.		
3. Address and Telephone No.					N	o. 2	
1	700 Lincoln, Suite 1700	Denver, CO 80	202 (303) 830-80	000	10. Field and Pool, o	r Exploratory Area	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 1630' FNL, 770' FEL					W. Kutz PC/ Basin FC		
					11. County or Parish, State		
Se	ection 12, T29N, R13W					> <i>.</i>	
12 01	Incl. and control of the control of				San Ju	ıan, NM	
	IECK APPROPRIATE BOX(s) T	O INDICATE NATURE O	NOTICE, REPORT, OR O	THER DATA			
TYPE OF	SUBMISSION  Notice of Intent	About	TYPE OF ACTIO	0N		- 670	
L		l <u>–</u>	empletion			of Plans onstruction	
[2	Subsequent Report	Plug	ging Back		t	outine Fracturing	
Г	Pind At 1 At 2		ng Repair		Water	Shut-off	
L.	Final Abandonment Notice	X Othe	ring Casing  r Spud and Su	rface Casina	<u></u>	sion to Injection e Water	
t			- Space and Sur	(N	ote: report results of mul mpletion or Recompletio	tiple completion on Well	
proposed work. If work.)*	or Completed Operations (Clearly s well is directionally drilled, give sul	osurface locations and measu	red and true vertical depths for	r all markers and zo	ones pertinent to this		
Sŗ	Spud well at 8:00 AM on 10/20/94. Drilled 12 1/4" hole to 128'. Set 8 5/8", 24#, J-55 casing at 126'.						
Ce	Cemented with 140 sx (165.2 cf) of Class B cement containing 2% CaCl.						
Ci	irculated 5 bbls of ceme	nt to surface. SI W	OC.				
	Pheso TesT 10-21-94 50 11-28-94 10	of ok Sw	J.Cs. MEGI			<u>4</u>	
	10-21-99	10# OK fre	7. (20)	1 1004		•	
-	11-28-99 10		6866 (36		W. H		
			A Company of the Comp			2255 2255	
			Tues Me	BU MP 1	A. T	Am , da	
			معاملها والمراق	جاورات صوارف الالمتصاب		의 의	
4. I hereby certify tha	t the foregoing is true and correct					ਲੱ	
Signed	<u> </u>	authal Tille	Age	ent	Date	24-Oct-94	
(This space for Fed	leral or State office )					· · · · · · · · · · · · · · · · · · ·	
Approved by		Title			TE <b>2</b> "FOR F	ECUDE	
Conditions of appre	oval, if any:	•			ILD FUNE		
NMOCD					OCT 3 1 1994		
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FARMINGTON DISTRICT OFFICE