

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

OIL CONSERVATION DIVISION

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.

30 045 29986

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

B-11242

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☐

GAS
WELL ☒

OTHER

2. Name of Operator

Dugan Production Corp.

3. Address of Operator

P. O. Box 420, Farmington, NM 87499-0420 (505) 325-1821

7. Lease Name or Unit Agreement Name

Com

8. Well No.

4

9. Pool name or Wildcat

Harper Hill Fruitland Sand P

4. Well Location

Unit Letter C : 790 Feet From The North Line and 1450 Feet From The West Line

Section

2

Township

29N

Range

14W

NMPM

San Juan

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

5466' GL

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☒ Completion

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Run GR-CCL-CNL from PBTD (1135') to surface. Perforate Pictured Cliffs.
1060'-1070' (total 40 holes). Acidize with 500 gals 15% HCL. Frac
Pictured Cliffs with 40,000# 20/40 sand in 27,000 gals foam.

RECEIVED
DEC 14 1999
OIL CON. DIV.
DIST. 3

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

John Alexander

TITLE Vice-president

DATE 12/13/99

TYPE OR PRINT NAME

John Alexander

TELEPHONE NO. (505)325-1821

(This space for State Use)

ORIGINAL SIGNED BY CHARLIE T. PERRIN

DEPUTY OIL & GAS INSPECTOR, DIST. 3

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

DEC 14 1999