UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000

5. Lease Serial No. SF081078

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.						_		
					6. If Indian, Allottee or Tribe Name			
SUBMIT IN TRIPLICATE - Other instructions on reverse side.					7. If Unit or CA/Agreement, Name and/or No.			
Type of Well					8. Well Name and No. CHAVEZ GAS COM C 1M			
2. Name of Operator XTO ENERGY INC.	HOLLY PERK E-Mail: Holly_P	INS erkins@xtoenerg	9. API Well No. 30-045-30711					
3a. Address 2700 FARMINGTON AVE, BL FARMINGTON, NM 87401		(include area code 1.1090 Ext: 402 6700		10. Field and Pool, or Exploratory BASIN DAKOTA/BLANCO MESAVE				
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)					11. County or Parish, and State			
Sec 23 T29N R10W SWSW 1235FSL 740FWL					SAN JUAN COUNTY, NM			
12. CHECK APPI	ROPRIATE BOX(ES) TO	O INDICATE	NATURE OF 1	NOTICE, RE	PORT, OR O	THER I	DATA	
TYPE OF SUBMISSION	TYPE OF ACTION							
☐ Notice of Intent ☐ Acidize		□ Deepen		☐ Production (Start/Resume)		me)	■ Water Shut-Off	
_	☐ Alter Casing	☐ Fracture Treat		□ Reclama	Reclamation		■ Well Integrity	
Subsequent Report	☐ Casing Repair	☐ New Construction		☐ Recomp	•		☑ Other Drilling Operations	
☐ Final Abandonment Notice	☐ Change Plans	_ ~	and Abandon	bandon			Drining Operations	
13. Describe Proposed or Completed Op				☐ Water D				
following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.) 10/17/01: XTO Energy Inc. spudded 12-1/4" surf hole @ 8:00 p.m. Drilled to 375'. Ran 8 joints 9-5/8" casing and landed casing @374' KB. Cemented casing w/200 sx type III cmt w/2% CaCl2 & 1/4#/sx celloflake. Circ 10.5 bbls cmt to PT BOP's and surf csg to 250/1500 psig for 30 minutes. Held OK.								
14. I hereby certify that the foregoing is	Electronic Submission			Information	System			
	For X10 E Committed to AFMSS for	or processing b	sent to the Farm by Maurice John	nington Ison on 10/24	2001 ()			
Name (Printed/Typed) JEFF PATTON Title DRILLING ENGIN					ER			
Signature (Electronic S	Submission)		Date 10/22/2	2001				
	THIS SPACE FO	OR FEDERAL	OR STATE	OFFICE US	E			
Approved By			Title			Date		
Conditions of approval, if any, are attache certify that the applicant holds legal or eq which would entitle the applicant to cond	Office							
Fitle 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent					nake to any depar	rtmont or a	agency of the United	

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