

Submit 3 Copies to Appropriate
District Office
District I
1625 N. French Dr., Hobbs, NM 87240
District II
811 South First, Artesia, NM 87210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

Form C-103
Revised March 25, 1999

OIL CONSERVATION DIVISION

2040 South Pacheco

Santa Fe, NM 87505

		WELL API NO. 30-045-30938
		5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
		6. State Oil & Gas Lease No. B-11242-47 & V-4832
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		7. Lease Name or Unit Agreement Name Ropco 17
1. Type of Well: <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		8. Well No. 3
2. Name of Operator Richardson Operating Company #019219		9. Pool name or Wildcat Basin Furland Coal & West Kutz PC
3. Address of Operator 1700 Lincoln Street, Suite 1700, Denver, CO 80203		
4. Well Location Unit Letter M : 920 feet from the South line and 707 feet from the West line Section 17 Township 29N Range 13W NMPM San Juan County		
		10. Elevation (Show whether DR, RKB, RT, GR, etc.) 5225 GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

- | | |
|--|--|
| <input type="checkbox"/> PERFORM REMEDIAL WORK | <input type="checkbox"/> PLUG AND ABANDON |
| <input type="checkbox"/> TEMPORARILY ABANDON | <input type="checkbox"/> CHANGE PLANS |
| <input type="checkbox"/> PULL OR ALTER CASING | <input type="checkbox"/> MULTIPLE COMPLETION |
| <input type="checkbox"/> OTHER: | |

SUBSEQUENT REPORT OF:

- | | |
|--|---|
| <input type="checkbox"/> REMEDIAL WORK | <input type="checkbox"/> ALTERING CASING |
| <input checked="" type="checkbox"/> COMMENCE DRILLING OPNS. | <input type="checkbox"/> PLUG AND ABANDONMENT |
| <input checked="" type="checkbox"/> CASING TEST AND CEMENT JOB | |
| <input type="checkbox"/> OTHER: | |

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.

1/27/02	MIRU Chivers Drilling Co. Spud well @ 5:30 P.M. Drill 5'
1/28/02	Drill down to 22' Drill down to 29', drive 9 3/4" casing to 25'.
1/29/02	Drill ahead to 38'. Conductor still @ 25'.
1/30/02	Depth 38'. Conductor pipe still @ 25'.
1/31/02	Depth 38'.
2/1/02	Drive 9 5/8" cond pipe to 36'. RD MO Chivers. MIRU L & B Speed drill. Drill 8 3/4" hole @ 38'. Drill to 60'. Circ hole clean. POH w/ kelly
2/2/02	Drill to 140'. Circ. POH w/ drill pipe. RIH w/ 3 jts 7" csng. Mx and pmp 55 sks class B cement. Displace w/ 4 bbls water. Circulate 4 bbls cement to surface. Casing set @ 139'. Rig down cementers.
2/4/02	NUBOP, press tst to 1000# for 5 min. Rih 6 1/4" bit. drill to 620. POH w/kelly
2/5/02	Drill to 1130' T.D. POH w/ kelly
2/6/02	RU Casing crew. RIH w/ 4 1/2" 10.5#Csg. Insert 25 jts 4 1/2" casing. Break circ w/ 10 BBLS H2O, pump 22 sks class B cmnt, tail w/ 61 sks class B 15.6 ppg cmnt. Displace w/ 17.3 BBLS H2O. Circ 7 BBLS cement to surf. Casing set @ 1119'. Float @ 1077'. RDMDL.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE John Whisler TITLE OPERATIONS MANAGER DATE 2/18/2002

Type or print name JOHN WHISLER Telephone No. 303-830-8000
(This space for State use)

APPROVED

BY _____ TITLE _____ DATE _____

Conditions of approval, if any:

MAR - 4 2002