

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS  
(Do not use this form for proposals to drill or to deepen or plug back to a different zone. Use "APPLICATION FOR PERMIT—" for such proposals.)

OIL WELL ☐ GAS WELL ☒ OTHER

2 NAME OF OPERATOR  
Northwest Pipeline Corporation

3 ADDRESS OF OPERATOR  
3539 East 30th Street - Farmington, NM 87401

4 LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface 800' FSL & 835' FWL SW/4 SW/4

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

6435' GL

5. LEASE DESIGNATION AND SERIAL NO.

SF 078764

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

Rosa Unit

8. FARM OR LEASE NAME

Rosa

9. WELL NO.

23

10. FIELD AND POOL, OR WILDCAT

Mesa Verde

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

Sec. 29, T31N, R5W

12. COUNTY OR PARISH 13. STATE

Rio Arriba

New Mexico

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PCLL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other) Remedial

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

4-1-87 MOL & RU rig. TOH w/ 187 jts. 2-3/8" tbg. & perf'd sub.

4-2-87 Ran csg. inspection log. TIH with 10 jts. 2-3/8" tbg., 5-1/2" Guiberson Unipacker II, and 168 jts. 2-3/8" tbg. (178 total). Set tbg. at 5542' KB, packer at 5222'. Nipple up wellhead. RD rig and loaded equipment.

RECEIVED  
APR 23 1987

18. I hereby certify that the foregoing is true and correct

SIGNED

*Carrie Harmon*  
Carrie Harmon

TITLE Prod. & Drlg. Clerk

DATE 4-22-87

(This space for Federal or State office use)

ACCEPTED FOR RECORD

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE APR 24 1987

FARMINGTON RESOURCE AREA

BY

*Sm*

\*See Instructions on Reverse Side

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NMOCO