Form approved. Budget Burcau No. 1004-0135 UNITED STATES

DEPARTMENT OF THE INTERIOR

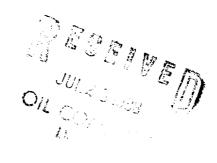
SUBMIT IN TRIPLICATE\*
(Other instructions on reverse side) Ferni 3160--5 Expires August 31, 1985 (November 1983) 5. LEASE DESIGNATION AND SERIAL NO (Formerly 9-331) BUREAU OF LAND MANAGEMENT SF 078771 6. IF INDIAN, ALLOTTEE OR TRIBE NAME SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir:

Use "APPLICATION FOR PERMIT—" for such proposals.) 7. UNIT AGREEMENT NAME GAS WELL XWELL | S. FARM OR LEASE NAME NAME OF OPERATOR Northwest Pipeline Corporation Rosa Unit B. WELL NO. ADDRESS OF OPERATOR LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*

See also space 17 below.)

At surface #5 10. FIELD AND POOL, OR WILDCAT <u>Blanco Mesa Verde</u> 990' FNL & 990' FEL 11. SEC., T., B., M., OR BLE. AND SURVEY OR ARMA Sec. 26, T31N, R6W 12. COUNTY OR PARISH 13. STATE 15 ELEVATIONS (Show whether DF, RT, GR, etc.) 14. PERMIT NO NM 6304' GR Rio Arriba Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data 16 SUBSEQUENT REPORT OF : NOTICE OF INTENTION TO: PULL OR ALTER CASING WATER SHUT-OFF REPAIRING WELL ALTERING CASING MULTIPLE COMPLETE FRACTURE TREATMENT FRACTURE TREAT SHOOTING OR ACIDIZING ABANDONMENT\* SHOOT OR ACIDIZE ABANDON\* CHANGE PLANS REPAIR WELL (Nore: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) (Other) 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) \*

The lease number was permanently marked on the dry hole marker 7-19-88.



		ACCEPTED FOR RECORD
SIGNED Butch Milleson (This space for Federal or State office use)	- TITLE P & D Coordinator	7-20-88
APPROVED BYCONDITIONS OF APPROVAL, IF ANY:	TITLE	FARMINGTON RESOURCE AREA FARMINGTON, NEW JACKSON
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\*See Instructions on Reverse Side