District i

PO Bex 1980, Hebbs, NM \$8241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719

District III

1000 Rio Brazos Rd., Aziec, NM 87410

State of New Mexico

Racrgy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe. NM 87504-2088

Form C-104 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

| District IV | | | | | Sam | ta re, Niv | /I 6/3U4- | -2088 | | | X | П _А | MENDED REPO | ORT | |
|------------------------------------|--------------------------------|--------------------------|--|--|---|-----------------|--------------------------|-------------------------------|-------------------|----------------------------------|------------------|-------------------------------------|---------------------------|------|--|
| PO Bex 2008, Sen T | nta Pe, NM | | | TOD ALL | AWADI K | T A BYEN A | | | 50 | : | _ | L | William III. | O.v. | |
| I. | —— | KEV | DESI | | OWABLE | | UTHOR | <u>IZATIO</u> | N TO | TRANSPOR | | | | | |
| | | | WI | - | PRODUCT | |)MPAN! | MPANY | | | | ² OGRID Number 129782 | | | |
| | | | | D. BOX 589 | | | **** | | | | | Reason for Filing Code | | | |
| | API Num | | SAI | LT LAKE | CITY, UT | AH 841: | | | | | | CH REFECTIVE DATA (F/14/1990) | | | |
| | ' API NRM 1 00 39217 | | | | ⁵ Peel Name BASIN DAKOTA | | | | | | _ | • | Poel Code 71599 | | |
| | Property C | | $\overline{}$ | | | ne - | | | | | Well Number | | | | |
| EL017633 | | | 3 | ROSA UNIT | | | | | | | | | #64 | | |
| | II. Surface Location | | | | | | | | | | | | | | |
| Ul er let na. A | Section 29 | Ten 31N | waship N | Range 65W | Lot.idn | Feet from | the | Nerth/Seath NORTH | Line | Feet from the | East/West | t line | County RIO ARRIBA | | |
| ıı I | Rotton | n Hole | Locati | ion | | | | <u> </u> | | l | <u> </u> | | <u> </u> | | |
| UL er let no. Section | | | | Range | Let Idn | Feet from | ı the | North/South Hae | | Feet from the | East/West | East/West line (| | | |
| ¹² Lee Code | Lee Cede 13 P | | lothed Cod | Ja P Gas | s Connection Date | • " | ⁵ C-129 Permi | t Number | T | ¹⁶ C-129 Effective De | Date 17 (| | C-129 Expiration Date | ; | |
| III. Oil and | d Cas | Tranc | nortor | | | Ш | | | Щ | | | | | | |
| Transperter C | | 114115 | Transporters "Transporter Name | | | | | | ²¹ O/G | | " POD UL | ero Lee | | | |
| | | | | and Address | | | * POI | | | and Do | | Description | escription | | |
| 006 47[| 7 | GARY WI | ILLIAMS I | ENERGY | | | - | | B | | A 29 | 31N 65 7 | W | | |
| | | 310 17TH | | | | | | | | | | | | | |
| 0 25244 | Kanadanga; | WILLIAM | S FIELD S | SERVICES | | | 201053 | | G | | | | | | |
| | | ATTN:GLI | enna bet | ITON | | | | | | | | | | | |
| | | SALT LAN | KE CTTY (| UTAH 84158-890 | | | | | | | | | | | |
| 9018 | 7 | GIAN | ı Ki | FEI TIN: | : COMP | ANV | 1216 | 733 | 8 | | | | Service Comp | | |
| | | | P 0 | า | 6 CAMP/ 12999 1 <mark>7 - 26</mark> | <i>₹1</i> 1 ~ | 1010 | | | page 1982h | | | | | |
| | | - S & Q - | i išb | AL A | 26 | 7 | | | | | | أفعادة تتن | P F PT | | |
| | | | • | · <u> </u> | _ | _ | | | | 110 | L API | R 1 | 3 1995 | | |
| | | | | | | | | | | | • • | | C 7547 | | |
| IV. Produc | ced W | ater | | | | Bistone | | | | <u> </u> | | GOT | HOLDEW. | ~ | |
| | POD | | | | | | " POD U | ILSTR Locatio | on and Dee | | | Dist | <u>. 3</u> | | |
| 2010550 | | | | | | | · | | | | | | | | |
| V. Well Co | | tion Da | ta | * = n. | | | | | | | | | | | |
| Op. | pud Date | | | ¹⁴ Ready Date | | | " TD | | | * PBTD | | " Perforations | | | |
| " Hele Size | | | 31 | 31 Casing & Tuking | | | <u>n</u> | Depth Set | | | 33 Sacius Coment | | | | |
| | | | | | | | - | - | Depui | | | - | J Commen | | |
| | | | | + | | | | | | | | | - | | |
| | | | | + | | | | | | | | | | | |
| | | | - | + | | | - | | | | | | | | |
| VI. Well T | est Da | ata | | 1 | | | L | | | | | | | | |
| N Date New Off | | | ³⁵ Gas Delivery Date | | 36 Test Date | | | 77 Test Length | | 3 Thg. Pre | moure | T | " Cag. Pressure | | |
| " Chek | e State | _ | 41 | 41 O G | 4 | 4 Water | | 43 Gas | | * AOI | P | + | ⁴⁵ Test Methed | | |
| " I hereby certify | y that the | rules of the | Oil Conse | ervation Division | have been compli | ied with and | Tr- | | - 24 | | | <u> </u> | | _ | |
| that the informati | ion given : | above is tru | ie and com | iplete to the best | of my knowledge | and belief. | | hu | | ONSERVATI | | | | | |
| | | nnie | | Lunk | ut | | Approved | by: | | 27.4 | 2 | | | | |
| Printed name: | | LAMBERT | <u>- </u> | 7 | | | Title: | Title: SUPERVISOR DISTRICT #3 | | | | | | | |
| Title: | SISTANT | | | | Approval | | | 1111 | | | | \dashv | | | |
| Date: | 94 | Phone: (801 | 1¥584-7084 | | | APR 1 3 1995 | | | | | | | | | |
| " If this is a char NORTHWEST P | inge of ope | erator fill in | the OGRI | ID number and n | name of the previo | ous operator | | | — | | | | | = | |
| NORIII . | | | | | | | | | | | | | | | |
| | Prev | vieus Operat | tor Signatr | ате | | | Printe | d Name | | | Thi | 1- | D-4- | | |