District I PO Box 1980, Hobbs, NM 88241-1980 District II 811 South First, Artesia, NM 88210 District III 1988 Rie Brazza Rd., Aztor, NM 87410 District IV 2949 South Pachero, Santa Fe, NM 87505 State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505 Form C-102 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

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| AMENDED | REPORT |
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| AMENDED | REPORT |

| WELL LOCATION AND ACREAGE DEDICATION PLAT | | | | | | | | | | | | | | |
|--|--|--------------|---------------------------------------|-------------------------------|---------------------------|----------|------------------|--|--------------------------------------|-----------------------|---|--|--|--|
| | | | | ³ Pool Code | | | | Name | | | | | | |
| | | | 231 | | | | | ESAVERDE (G) EXT | | | | | | |
| * Property Code /0040 | | | SCH | * Property Name CHALK 31-4 | | | | [/] * Well Number | | | | | | |
| 'OGRID No. | | | | Operator Name | | | | ENT C | * Elevation <i>ITCD</i> . 6614 | | | | | |
| ¹⁰ Surface Location | | | | | | | | | | | | | | |
| UL or lot no. Section Township Range | | | Lot Ida | | | | Feet from the | East/West line County | | | | | | |
| Å | 32 | 3IN | O4W | | 1120 | | NOBTH | 960 | EA | ST | RA | | | |
| ¹¹ Bottom Hole Location If Different From Surface | | | | | | | | | | | | | | |
| UL or lot so. | Section | Towaship | Range | Lot Idn | Feet from | | North/South line | Feet from the | East/We | East/West line County | | | | |
| | | | | | | | | | | | | | | |
| 12 Dedicated Acr | es "Joint | or Infill 14 | Consolidatio | n Code 14 | Order No. | | | | | | | | | |
| 320 | | | | | | | · | | | | | | | |
| NO ALLO | WABLE V | | | | | | ON UNTIL ALL | | | EN COI | NSOLIDATED | | | |
| · | | | NON-ST | | | | EEN APPROVED | وعبيت | | | | | | |
| 16 | | | | | | | <u> </u> | 1.11 | ¹⁷ OPERATOR CERTIFICATION | | | | | |
| | I hereby certify that the information co true and complete to the best of my kn | | | | | | | | | | | | | |
| 5 | | | 112 | | | | | | | | | | | |
| | | | | | -540- | | | 11 | | | | | | |
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| • | | | | | Signature STEVE SCHALE | | | | | | | | | |
| | | | | | | | | Printed Name | | | | | | |
| | | | | | | | | H-HC | HGENT | | | | | |
| | | | | | | | | 1 | Tille 2/9/96 | | | | | |
| | | | | | | | | Date | Date | | | | | |
| | | | + | | | | 18SUR | VEYOR | CERT | TIFICATION | | | | |
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| | | | | - Dea | | | 27. Mar 64 mar | 1 | Date of Survey | | | | | |
| | | | peg | | | | Signature a | Signature and Seal of Professional Surveyer: | | | | | | |
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