

## District I

1628 N. French Dr., Hobbs, NM 88240

## District II

1301 W. Grand Avenue, Artesia, NM 88210

## District III

1800 Rio Brazos Rd., Aztec, NM 87410

## District IV

1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources Department  
**OIL CONSERVATION DIVISION**  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-102

Revised August 15, 2000

Submit to Appropriate District Office

State Lease - 4 Copies

Fee Lease - 3 Copies

☐ AMENDED REPORT**WELL LOCATION AND ACREAGE DEDICATION PLAT**

|                                     |                                                      |                             |                                        |
|-------------------------------------|------------------------------------------------------|-----------------------------|----------------------------------------|
| * API Number<br><b>30-039-22305</b> |                                                      | * Pool Code<br><b>72319</b> | * Pool Name<br><b>Blanco Mesaverde</b> |
| * Property Code<br><b>009259</b>    | * Property Name<br><b>San Juan 31-6 Unit</b>         |                             | * Well Number<br><b>37</b>             |
| * OGRID No.<br><b>017654</b>        | * Operator Name<br><b>PHILLIPS PETROLEUM COMPANY</b> |                             | * Elevation<br><b>6531' gl</b>         |

**10 Surface Location**

| UL or lot no. | Section   | Township   | Range     | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County            |
|---------------|-----------|------------|-----------|---------|---------------|------------------|---------------|----------------|-------------------|
| <b>P</b>      | <b>36</b> | <b>31N</b> | <b>6W</b> |         | <b>1000'</b>  | <b>SOUTH</b>     | <b>900'</b>   | <b>EAST</b>    | <b>RIO ARriba</b> |

**11 Bottom Hole Location If Different From Surface**

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| <b>P</b>      |         |          |       |         |               |                  |               |                |        |

|                                        |                               |                                  |                                |
|----------------------------------------|-------------------------------|----------------------------------|--------------------------------|
| * Dedicated Acres<br><b>305.44 E/2</b> | * Joint or Infill<br><b>I</b> | * Consolidation Code<br><b>U</b> | * Order No.<br><b>NSP-1606</b> |
|----------------------------------------|-------------------------------|----------------------------------|--------------------------------|

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A  
NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|    |                                                                                                                    |  |  |  |                                                                                                                                                                                                               |
|----|--------------------------------------------------------------------------------------------------------------------|--|--|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 16 | <div style="text-align: center;">SECTION 36</div> <div style="text-align: center;">E-347-47<br/>545.40 acres</div> |  |  |  | 17 OPERATOR CERTIFICATION                                                                                                                                                                                     |
|    |                                                                                                                    |  |  |  | I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.                                                                                           |
|    |                                                                                                                    |  |  |  | <i>Patsy Cluston</i>                                                                                                                                                                                          |
|    |                                                                                                                    |  |  |  | Signature                                                                                                                                                                                                     |
|    |                                                                                                                    |  |  |  | Printed Name                                                                                                                                                                                                  |
|    |                                                                                                                    |  |  |  | <b>PATSY CLUSTON</b>                                                                                                                                                                                          |
|    |                                                                                                                    |  |  |  | Title                                                                                                                                                                                                         |
|    |                                                                                                                    |  |  |  | <b>SR. REGULATORY/PORATION CLERK</b>                                                                                                                                                                          |
|    |                                                                                                                    |  |  |  | Date                                                                                                                                                                                                          |
|    |                                                                                                                    |  |  |  | <b>9-30-02</b>                                                                                                                                                                                                |
|    |                                                                                                                    |  |  |  | 18 SURVEYOR CERTIFICATION                                                                                                                                                                                     |
|    |                                                                                                                    |  |  |  | I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. |
|    |                                                                                                                    |  |  |  | SEE ORIGINAL C102 DATED April 29, 1990 Date of Survey                                                                                                                                                         |
|    |                                                                                                                    |  |  |  | Signature and Seal of Professional Surveyor:                                                                                                                                                                  |
|    |                                                                                                                    |  |  |  | SIGNED BY FRED B. KERR, JR. ON January 26, 1990                                                                                                                                                               |
|    |                                                                                                                    |  |  |  | 39.50                                                                                                                                                                                                         |
|    |                                                                                                                    |  |  |  | Certificate Number                                                                                                                                                                                            |