

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☐ gas well ☒ other

2. NAME OF OPERATOR
MITCHELL ENERGY CORPORATION

3. ADDRESS OF OPERATOR 1670 Broadway-Suite 3200
• Denver, CO 80202

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

below.)
AT SURFACE: 790' FNL & 1730' FWL (NENW)
AT TOP PROD. INTERVAL: Same
AT TOTAL DEPTH: Same

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,
REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

PULL OR ALTER CASING

MULTIPLE COMPLETE

CHANGE ZONES

ABANDON*

(other) Casing setting

SUBSEQUENT REPORT OF:

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REPORT OF:
RECEIVED
1093

U. S. GEOLOGICAL SURVEY
FARMINGTON, N. M.

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

TD reached 5/17/81 @ 8455'. Ran 214 jts 8477.21 4-1/2", 11.6# csg.
5 jts N-80, 209 jts K-55 LT&C w/guide shoe set @ 8453', FC @ 8413',
DV @ 6598', Oti's Sleeve @ 3718'. Cmt stage #1: 225 sx 50/50 poz.
2nd Stage: 330 sx 50/50 poz.

PBTD: 8383' •

TOC: 5100'

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED H. B. Pate TITLE Area Prod. Mgr. DATE 12/30/82

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____ DATE 28 OCT 1964

JAN 2 1968

FARMINGTON DISTRICT