

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other
2. NAME OF OPERATOR  
MITCHELL ENERGY CORPORATION
3. ADDRESS OF OPERATOR 1670 Broadway, Suite 3200  
• Denver, CO 80202
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 1850' FSL & 1550 FWL  
AT TOP PROD. INTERVAL: same  
AT TOTAL DEPTH: same
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF	<input type="checkbox"/>
FRACTURE TREAT	<input type="checkbox"/>
SHOOT OR ACIDIZE	<input type="checkbox"/>
REPAIR WELL	<input type="checkbox"/>
PULL OR ALTER CASING	<input type="checkbox"/>
MULTIPLE COMPLETE	<input type="checkbox"/>
CHANGE ZONES	<input type="checkbox"/>
ABANDON*	<input type="checkbox"/>
(other) _____	

SUBSEQUENT REPORT OF: ..

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RECEIVED

JUN 01 1982

U. S. GOVERNMENT PRINTING OFFICE  
WASHINGTON, D. C.

: Report results of multiple completion or zone change on Form 9-330.)

5. LEASE  
SF 078888
6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
NA
7. UNIT AGREEMENT NAME  
Rosa
8. FARM OR LEASE NAME  
NA
9. WELL NO.  
82
10. FIELD OR WILDCAT NAME  
Basin Dakota
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
1/4 Sec. 9-31N-4W
- |                                    |                 |
|------------------------------------|-----------------|
| 12. COUNTY OR PARISH<br>Rio Arriba | 13. STATE<br>NM |
|------------------------------------|-----------------|
14. API NO.
15. ELEVATIONS (SHOW DF, KDB, AND WD)  
6579' GR

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Reference is made to MMS Letters of December 22, 1981 and April 28, 1982. Location was inspected and approved on May 25, 1982 by Forest Service.

Subsurface Safety Valve: Manu. and Type

Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED B.W. Fischer

TITLE Area Prod. Mgr.

DATE 5/28/82

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

**TITLE**

DATE ~~ACCEP~~ ~~D FOR RECORD~~  
**ACCEPTED FOR RECORD**

JUN 01 1982

\*See instructions on Reverse Side

NMOCC

FARMINGTON DISTRICT

RV