Form 3160-5

UNITED STATES

| FORM APPROVED | | |
|-------------------|-----------|--|
| Budget Bureau No. | 1004-0135 | |
| Expires: March 3 | 11. 1993 | |

| (This space for Federal or State office use) Approved by Conditions of approval, if any: | Title | Date 6-22-95 A P R O V E D JUN 2 7 1995 d States any 14-4 netition of fraudulent statement |
|--|--|--|
| (This space for Federal or State office use) Approved by Conditions of approval, if any: | Title | APP ROVED JUN 27 1995 |
| (This space for Federal or State office use) Approved by | | |
| Signed 2 Harely | Title LIVII ./Regulatory Lingineer | |
| 5 0111 K | Title LITY II . / Regulatory Lity ineer | Date 6-22-95 |
| 14. I hereby certify that the foregoing is true and correct | Title Envir./Regulatory Engineer | · |
| | _ | |
| | DIST. 3 | |
| | OIL CON. DIV. | |
| | | |
| | N JUL - 5 1995 | |
| | DECEIVEN | |
| | | |
| Transmitted to the control of the co | SE COMMENS SERVICE AND THE PROPERTY OF THE PRO | , •• |
| The abovementioned well is suspereplace bad joint. Put well bad | ected of having a tubing leak. Plans | s are to trip tubing & |
| give subsurface locations and measured and true vertice | al depths for all markers and zones pertinent to this work.)* | |
| | ertinent details, and give pertinent dates, including estimated date of starti | (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) ng any proposed work. If well is directionally drill- |
| | Other repair tubing & proc | Dispose Water |
| Final Abandonment Notice | Casing Repair Altering Casing | Water Shut-Off Conversion to Injection |
| Subsequent Report | Plugging Back | Non-Routine Fracturing |
| Notice of Intent | Abandonment Recompletion | Change of Plans New Construction |
| TYPE OF SUBMISSION X Notice of Intent | TYPE OF ACTION | |
| | TO INDICATE NATURE OF NOTICE, REPORT, | OR OTHER DATA |
| Section 31, T-31-N, R-6-W | | Rio Arriba, NM |
| 1450' FSL & 1190' FWL | | Basin Dakota 11. County or Parish, State |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Desc | | |
| 3. Address and Telephone No. 5525 Highway 64, NBU 3004, Far | mington, NM 87401 505-599-3454 | 30 - 039 - 23448. 10. Field and Pool, or exploratory Area |
| Phillips Petroleum Company | | SJ 31-6 #50 9. API Well No. |
| Oil X Gas Well Other 2. Name of Operator | | 8. Well Name and No. |
| 1. Type of Well | THE COATE | San Juan 31-6 Unit |
| SUBMIT | N TRIPLICATE | 7. If Unit or CA, Agreement Designation |
| | r to deepen or reentry to a different reservoir. PERMIT - " for such proposals | |
| | REPORTS ON WELLS | SF - 078995 6. If Indian, Allottee or Tribe Name |
| | AND MANAGEMENT | 5. Lease Designation and Serial No. |
| (June 1990) DEPARTMENT | OF THE INTERIOR | Expires: March 31, 1993 |