

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

30-039-34195

Form C-101
Revised 10-1-78

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SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5A. Indicate Type of Lease
STATE ☐ FEE ☒
5. State Oil & Gas Lease No.

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work b. Type of Well OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> 2. Name of Operator CAMBERN & ASSOCIATES OIL AND GAS 3. Address of Operator Rt. 1 Box 501 A Amarillo, Texas 79106 4. Location of Well UNIT LETTER <u>J</u> LOCATED <u>2970</u> FEET FROM THE <u>WEST</u> LINE <u>1550</u> <u>See Plat # 102</u> AND <u>1650</u> FEET FROM THE <u>SOUTH</u> LINE OF SEC. <u>21</u> TWP. <u>37N</u> RGE. <u>2E</u> NMPM 19. Proposed Depth 1800 ft. 19A. Formation PreCambrian 20. Rotary or C.T. Rotary 21. Elevations (Show whether D.F., R.T., etc.) 7790 G.L. 21A. Kind & Status Plug. Bond 21B. Drilling Contractor 22. Approx. Date Work will start		7. Unit Agreement Name 8. Farm or Lease Name SMITH 9. Well No. 1 10. Field and Pool, or Willcat W.C. Dakota 11. County Rio Arriba
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PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
12 1/4"	8 5/8" 7"	20#	80 ft.	50 sacks	Circulate
7 7/8"	4 1/2"	10.5#	T.D.		1100 ft.

We propose to drill this well to a total depth in the Pre-Cambrian surface at or below (+ or - 200 ft.) 1600'.

APPROVAL EXPIRES 5-19-88
UNLESS DRILLING IS COMMENCED.
SPUD NOTICE MUST BE SUBMITTED
WITHIN 10 DAYS.

RECEIVED
NOV 16 1987
OIL CON. DIV.
DIST. 3

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed Walter J. Cambern Title PRESIDENT Date NOVEMBER 3 1987

(This space for State Use)

APPROVED BY [Signature] TITLE SUPERVISOR DISTRICT # 3 DATE NOV 19 1987

CONDITIONS OF APPROVAL, IF ANY:

Hold C-104 for Bond Change to MBS