| | | | general and the second | | | | |
|---|---|------------------------------------|---|---|--|----------------------------------|--|
| III Elea oi | | STATES F THE INTERIOR D MANAGEMENT | | FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993 | | | |
| SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. "APPLICATION FOR PERMIT" for such proposals | | | | 5. Leas | e Designation and S SF-078764 | erial No. | |
| | | | nt reservoir. Use | 6. If Indian, Allottee or Tribe Name | | | |
| SUBMIT IN TRIPLICATE | | | | 7. If U | 7. If Unit or CA, Agreement Designation ROSA UNIT | | |
| 1. Type of Well ☐ Oil Well ☐ Gas Well ☐ Other | | | | 8. Well Name and No. ROSA UNIT #200 | | | |
| 2. Name of Operator WILLIAMS PRODUCTION COMPANY | | | | 9. API Well No. 30-039-24390 | | | |
| 3. Address and Telephone No. PO BOX 3102 MS 37-2 TULSA, OK 74101 (918) 561-6254 | | | | | 10. Field and Pool, or Exploratory Area BASIN FRUITLAND COAL | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 1265' FNL & 1475' FEL, SEC 29, T31N, R5W | | | | | 11. County or Parish, State RIO ARRIBA, NEW MEXICO | | |
| | | E BOX(s) TO INDICATE NA | TURE OF NOTICE, REI | PORT, OR OTHER | DATA | | |
| | | | | OF ACTION | | | |
| | ☐ Notice of Intent ☐ Abandonme ☐ Recompletic | | | ☐ Change of Plans ☐ New Construction | | | |
| ■ Subsequent Report □ Plug □ Cas | | | | ☐ Non-Routine Fracturing ☐ Water Shut-Off | | | |
| ☐ Final Abandonment ☐ Altering Casing ☐ Other PULL: | | | G Conversion to Injection C. TBG AND INSPECT □ Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) | | | | |
| If we | ribe Proposed or Completed Operations !! is directionally drilled, give subsurfac | e locations and measured and | true vertical depths for all | I markers and zones | pertinent to this wo | гк.)+ | |
| its, had sever | toad rig to location. MOL & R re scale build-up. Laid down 3 Called for new tbg. to be delivered. | 5 jts. (including perforate | ted tail jt. & seating | nipple) that cont | tained scale. Re | maining 68 jts. | |
| town. Finish | TIH w/ 2-3/8", 4.7#, EUE tbg. TIH w/ tbg. (replaced 35 jts. th Will move Monday morning d | at had scale). Land tbg. | ottom & SN 1 jt. up. @ 3245.61' KB. N | Elevators brok D BOP & NU V | VH. Shut well in | or new set from n. RD & ready | |
| ng to me to | , | | DECE Nov - | [VED] 7 1997 | 97 1:0V -3 PI1 2 070 FARMINGTON | RECEIV! | |
| | | | @IL @@I | | | ED | |
| 14. I her | reby certify that the foregoing is true an | d correct | Disi | ી હ | W + 6 | | |
| | ed SUSAN GRIGUHN | igudos | Title <u>CLERK</u> | | Date October 30 | . 1997 | |
| | s space for Federal or State office use) | | | | | | |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Title

Approved by

Conditions of approval, if any:

*See Instruction on Reverse Side

FARMINGTON DISTRICT OFFICE