

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

OIL CONSERVATION DIVISION

DISTRICT I

P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II

P.O. Drawer DD, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO. 30-039-24861	
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>	
6. State Oil & Gas Lease No. E-289-45	
7. Lease Name or Unit Agreement Name San Juan 31-6 Unit 009259	
8. Well No. SJ 31-6 Unit #222	
9. Pool name or Wildcat Basin Fruitland Coal 71629	

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER 017654	
2. Name of Operator Phillips Petroleum Company	
3. Address of Operator 5525 Highway 64, NBU 3004, Farmington NM 87401	
4. Well Location Unit Letter H : 1348' Feet From The North Line and 1099' Feet From The East Line Section 32 Township 31n Range 6W NMPM Rio Arriba County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.)	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: Installed Rod Pump ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

A Rod Pump has been installed on the subject well.

Details are:

2-3/8" tubing now set @ 3163'.
Seating nipple w/latch collar @ 3127'.
1-1/4" X 10' Insert pump (top hold down) on bottom
Rods - rod sub - 2' X 7/8" rod,
124 guided rods - 7/8",
1 rod sub - 6' X 7/8",
1 polish rod - 1/4" X 16'

RECEIVED
MAY 10 1999
OIL CON. DIV.
DIST. 3

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Patsy Clugston TITLE Regulatory Assistant DATE 5/6/99

TYPE OR PRINT NAME Patsy Clugston TELEPHONE NO. 505-599-3454

(This space for State Use)

ORIGINAL SIGNED BY CHARLIE T. PERRIN

APPROVED BY _____ TITLE DEPUTY OIL & GAS INSPECTOR, DIST. 3 DATE MAY 10 1999

CONDITIONS OF APPROVAL, IF ANY: