| In Lieu of Form 316 June 199 | 0 DEPARTME | ED STATES NT OF INTERIOR AND MANAGEMENT | | | FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993 | |
|--|---|--|--------------------|-------------|---|--|
| A Do not us | SUNDRY NOTICE AND | REPORTS ON WELLS | | 5. | Lease Designation and Serial No. SF-078767 | |
| TO DRILL" for permi | | it for such proposals 98 AUG 14 AM IN: 25 | | 6. | If Indian, Allottee or Tribe Name | |
| | 7. If Unit or CA, Agreement Designation | | | | | |
| | SUBMIT IN T | RIPLICATE 070 | FARMINGTON: N | 4 | ROSA UNIT | |
| 1. | Type of Well ☐ Oil Well ☐ Gas Well ☐ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ | Other | | 8. | Well Name and No. ROSA UNIT #209 | |
| 2. | Name of Operator WILLIAMS PRODUCTION COMPANY | (a) | CEIVE | M | API Well No. 30-039-24864 | |
| 3. | Address and Telephone No. PO BOX 3102 MS 37-4, TULSA, OK 74101 | | AUG 2 0 1998 | 1 0. | Field and Pool, or Exploratory Area BASIN FRUITLAND COAL | |
| 4. | Location of Well (Footage, Sec., T., R., M., c 1310' FSL & 1310' FWL, SW/4 SW/4, SEC 2 | r Survey Description | GON. DI DIST. 3 | Y | County or Parish, State RIO ARRIBA, NM | |
| CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE. REPORT, OR OTHER DATA | | | | | | |
| | TYPE OF SUBMISSION TYPE OF ACTION | | | | l | |
| | □ Notice of Intent □ Abandonment | | | | ☐ Change of Plans | |
| | ■Subsequent Report | □Recompletion □ Plugging Back | | | ☐ New Construction ☐ Non-Routine Fracturing | |
| | ☐ Final Abandonment | ■ Casing Repair□ Altering Casing | | | ☐ Water Shut-Off ☐ Conversion to Injection | |
| | Trinai Abandoninicia | DOther | | | ☐ Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) | |
| 13. | | scribe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. It is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)* | | | | |
| 8-06-1998 Load out Equipment. Road rig to location. RU Aztec # 471. Spot Equipment. RU blowtank, SICP = 90 psi. Blow well down to tank. Nipple down wellhead. Nipple up BOP. Pick up 2 jts 2-3/8" tubing. Tag 9' fill @ 3162'. Tally 100 joints 2-3/8" tubing. TlH and set 7" RBP @ 2830'. Load casing from bottom with produced water. Circulate clean. Pressure test casing to 1000 psi. 3 times. Leak off to 600 psi in 5 min. TOOH with setting tool. Trip in hole with 7" Packer on 2-3/8" tubing. Set Packer @ 450'. Pressure test casing and RBP to 1000 psi for 30 min. Held okay. Isolate leak at 395' +/-(squeeze holes @ 394' during completion. 4/4/1991.) TOOH with pkr. Dump 10 gals sand on RBP. Shut in and secure well for night. 8-07-1998 RU Cementer's Inc. Establish rate of 1/4 bpm @ 1450#. TlH open ended to 410'. Mix & spot 17 sx of Class "B" cement w/ 2% CaCl2 across hole @ 395'. TOOH w/ tbg. Shut pipe rams & hesitate squeeze to 1500#. SWFN. Service rig. | | | | | | |
| 8-08-1998 TIH with 6-1/4" blade bit and 7" casing scrapper. Tagged cement at 315'. Picked up power swivel and drilled cement to 410'. Pressure tested casing to 1100# - held OK. TOH with bit. Picked up retrieving head and aTlH. Circulated sand off RBP and released. Killed well with 12 bbls of water and TOH with RBP. Well still kicking. TIH with production tubing. Tag fill at 3161'. Circulate hole clean to PBTD at 3171'. POH and land 100 jts (3119.92') of 2-3/8", 4.7#, J-55, EUE tubing at 3131.92' KB. Ran notched collar on bottom and SN on top of bottom joint at 3100' KB. ND BOP and NU wellhead. Rig down and release rig. FINAL REPORT. | | | | | | |
| 14. | I hereby certify that the foregoing is true and | correct | | | | |
| | Signed Azury Am SUSAN GRIGUHN | Title C | LERK | Date A | ugust 11, 1998 | |
| | (This space for Federal or State office use) | | | | | |
| | Approved by | Title | | | | |
| | Conditions of approval, if any: | | | | AUG 1 3 1998 | |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or a statements or representations as to any matter within its jurisdiction.