| UNITED STATES | 7 |
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| DEPARTMENT OF INTERIOR | 5. Lease Designation and Serial No. |
| BUREAU OF LAND MANAGEMENT | SF-078891 |
| SUNDRY NOTICES AND REPORTS ON WELLS | 6. If Indian, Allottee or Tribe Name: 1 JUL -5 All 11: 29 |
| (Do not use this form for proposals to drill or to | 210 20 |
| deepen or plug back to a different reservoir. | 7. If Unit or CA, Agreement Designation: 1011, N.M. |
| Use Form 3160-3 for such proposals.) | |
| 1. Oil well [] Gas Well [•] Other [] | ROSA UNIT |
| Gas Well | B. Well Name and No. |
| 2. Name of Operator | ROSA UNIT #284 |
| Parker & Parsley Petroleum Company | 9. API Well No. |
| 3. Address & Telephone No. (505) 334-2555 | 30-039-24973 |
| c/o A. R. Kendrick, Box 516, Aztec, NM 874 | |
| 4. Location of Well (Footage & S.T.R.) | Basin-Fruitland Coal Gas Pool |
| | 11. County or Parish, State |
| 2125' FSL 1340' FWL, K-3-T31N-R4V | |
| 12 CHECK APPROPRIATE BOX(s) TO INDICATE NATUR | |
| [] Notice of Intent [] Abendonment | [] Change Plans |
| [] Recompletion | [] New Construction |
| [] Subsequent Report [] Plugging Back | [] Non-Routine Fracturing [●] Water Shut-Off |
| [] Casing Repair | |
| [] Final Abandonment Notice | |
| [] Ottici | [] Dispose Water |
| 17. Describe Proposed of Completed Operations (Give Perti | pant Details and Dates) |
| The Bodd is a find post of the bodd of the | |
| RAN cement bond log and found CEMENT TOP at 3500'±. | |
| | |
| SET bridge plug at 3500'. PERFORATE four 0.5" squeeze holes @ 3410'. SET cement retainer @ 3090'. | |
| PUMP 20 Bb1 mud flush. MIX AND PUMP 760 Sx (1446 Cu Ft) Halliburton Lite cement w/2% CaCl. Lost | |
| circulation 80 to 100 Bb1 into job. MIX AND PUMP 100 Sx (118 Cu Ft) Class B neat cement w/2% CaCl | |
| and displaced with water. Squeezed to 3000 psi. J | * |
| | |
| DID NOT CIRCULATE. RAN CEMENT BOND LOG. CEMENT TOP @ 300'±, inside Surface Casing. | |
| | G FATING S |
| | DECEIVEM |
| ען אווי איז איז איז איז איז איז איז איז איז אי | |
| AUG 0 8 1991. | |
| OIL CON. DIV. | |
| DIST. 3 | |
| NOTE: This Commel is issued in liquid SHC DIM Form 7450 | · · · · · · · · |
| NOTE: This format is issued in lieu of U.S. BLM Form 3160- 14. I hereby certify that the foregoing is true and correct. | ACCEPTED FOR NECOND |
| Signed /// Cultural Title | Agent AU@19 3 19917/3/91 |
| Signed Will LAW MAC TILLE | |
| Approved byTitle | FARMINGTON RESOURCE AREA Date |
| Conditions of approval, if any: | The state of the s |