

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

5. Lease Designation and Serial No.

**SF-078769**

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

**ROSA UNIT**

8. Well Name and No.

**ROSA UNIT #267**

9. API Well No.

10. Field and Pool, or Exploratory Area

**BASIN FRUITLAND COAL**

11. County or Parish, State

**RIO ARRIBA, NM**

**SUBMIT IN TRIPLICATE**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

**Meridian Oil Gathering, Inc.**

3. Address and Telephone No.

**P.O. Box 4289, Farmington, NM 87499**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

**28-31N-05W  
=====**  
**1115'S - 1200'N**

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☒ Notice of Intent

☐ Subsequent Report

☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment

☐ Recombination

☐ Plugging Back

☐ Casing Repair

☐ Altering Casing

☒ Other

**Lay cathodic line**

☐ Change of Plans

☐ New Construction

☐ Non-Routine Fracturing

☐ Water Shut-Off

☐ Conversion to Injection

☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recombination Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Meridian Oil Inc. proposes to lay an underground cathodic cable as described below from an established power drop to the **ROSA UNIT #267** well pad. The associated cathodic ground bed will be located on the well pad and the cable route will follow existing roads and/or right of ways.

**APPROXIMATE LENGTH (BLM) = 2600.00'**

**LINE SPECIFICATIONS: #8 Direct Burial Cable**

**SEE ATTACHED TOPO.**

**PLEASE REFERENCE ARCH REPORT - 92-SASI-035S, DATED - 07-14-92**

14. I hereby certify that the foregoing is true and correct

Signed

Title

**KENT BEERS, ATTORNEY-IN-FACT**

Date

**8/28/92**

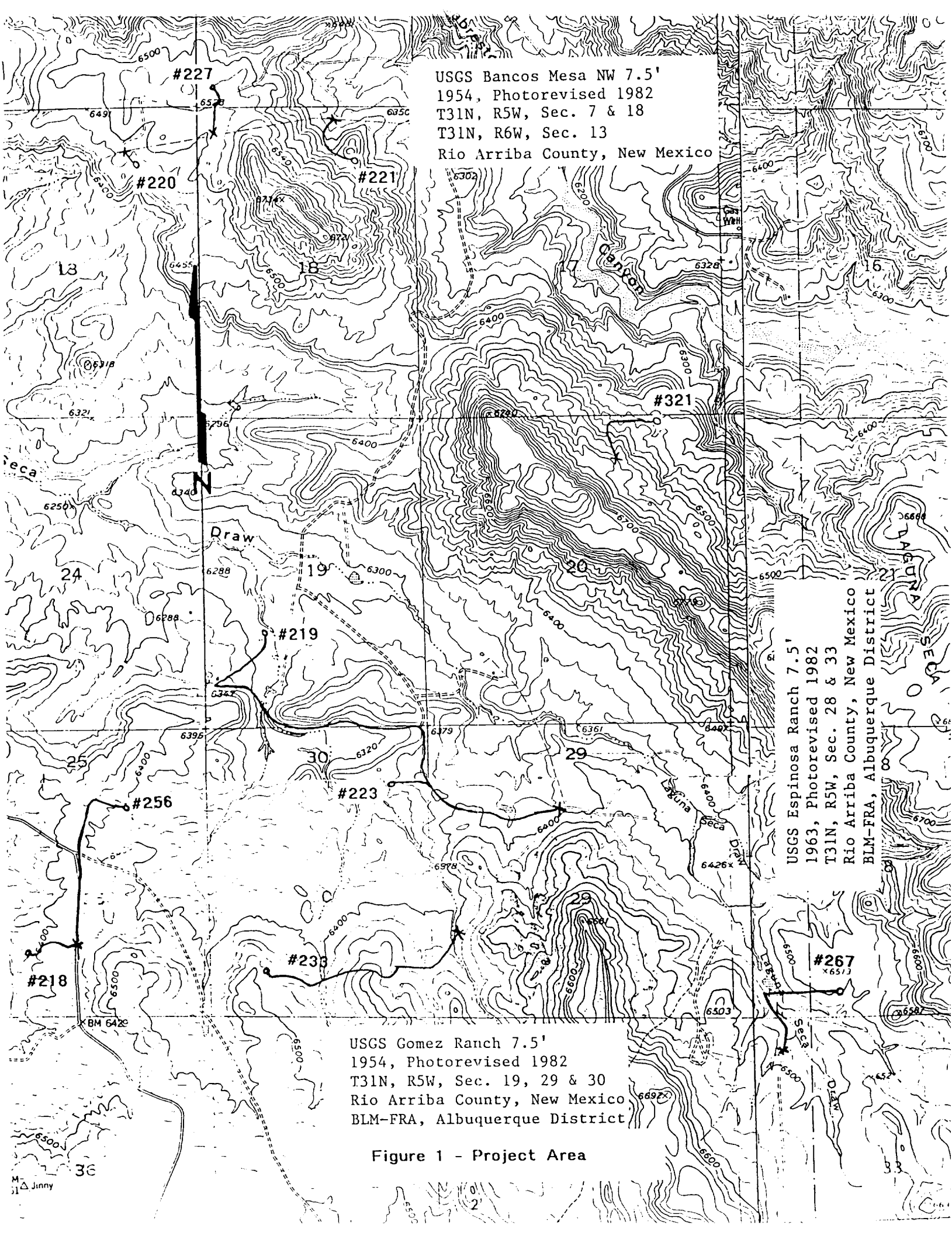
(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any:



USGS Bancos Mesa NW 7.5'  
1954, Photorevised 1982  
T31N, R5W, Sec. 7 & 18  
T31N, R6W, Sec. 13  
Rio Arriba County, New Mexico

USGS Espinosa Ranch 7.5'  
1963, Photorevised 1982  
T31N, R5W, Sec. 28 & 33  
Rio Arriba County, New Mexico  
BLM-FRA, Albuquerque District

USGS Gomez Ranch 7.5'  
1954, Photorevised 1982  
T31N, R5W, Sec. 19, 29 & 30  
Rio Arriba County, New Mexico  
BLM-FRA, Albuquerque District

Figure 1 - Project Area