

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: September 30, 1990

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well
☐ Oil Well ☐ Gas Well ☒ Other **Proposed Well**

2. Name of Operator
Mitchell Energy Corporation

3. Address and Telephone No.
P.O. Box 4000, The Woodlands, Texas 77387-4000; (713) 377-5818

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
**1800' FSL 2050' FWL
Sec. 24 T31N R5W**

5. Lease Designation and Serial No.
SF 078768

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation
Rosa Unit

8. Well Name and No.
324

9. API Well No.
30-039-25098

10. Field and Pool, or Exploratory Area
Basin Fruitland Coal

11. County or Parish, State
Rio Arriba, N.M.

12. **CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION

- ☐ Notice of Intent
☐ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other

- ☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection

Drilling permit extension

(Note: Report results of multiple completion on Well Completion or
Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Request that drilling permit granted on 8/26/91 be extended for a six-month period.

THIS APPROVAL EXPIRES FEB 26 1993

RECEIVED
AUG 21 1992
OIL CON. DIV.
DIST. 3

**APPROVED
AS AMENDED**

AUG 19 1992
AREA MANAGER

RECEIVED
BLM
92 AUG 17 PM 1:09
D19 FARMINGTON, N.M.

14. I hereby certify that the foregoing is true and correct

Signed **Mark N. Stephenson** Title **Manager, Production-Regulatory Affairs** Date **8/12/92**

(This space for Federal or State office use)

Approved by _____ Title _____ Date _____
Conditions of approval, if any: