

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: September 30, 1990

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well
☐ Oil Well ☐ Gas Well ☒ Other **Proposed Well**

2. Name of Operator

Mitchell Energy Corporation

3. Address and Telephone No.

P.O. Box 4000, The Woodlands, Texas 77387-4000; (713) 377-5818

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

**110' FSL 1622' FWL
Sec. 19 T31N R4W**

5. Lease Designation and Serial No.
SF 078889

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

Rosa Unit

8. Well Name and No.

345

9. API Well No.

30-039-25101

10. Field and Pool, or Exploratory Area

Basin Fruitland Coal

11. County or Parish, State

Rio Arriba, N.M

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☐ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other

- ☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection

Drilling Permit Extension

(Note: Report results of multiple completion on Well Completion or
Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Request that drilling permit granted on 9/6/91 be extended for a six-month period.

FEB 26 1993

APPROVED

RECEIVED
AUG 21 1992

AUG 18 1992

AREA MANAGER

019 FARMINGTON, N.M.

92 AUG 17 PM 1:11

RECEIVED
BLM

14. I hereby certify that the foregoing is true and correct

Signed **Mark N. Stephenson**

Title **Manager, Production-Regulatory Affairs**

Date **8/12/92**

(This space for Federal or State office use)

Approved by _____

Title _____

Date _____

Conditions of approval, if any: