

*Operator Change*

UNITED STATES  
DEPARTMENT OF INTERIOR  
BUREAU OF LAND MANAGEMENT

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 3160-3 for such proposals.)

1. Oil well ☐ Gas Well ☒ Other ☐ *FROM:*

*Gas Well Parker + Parsley Develop. Co.*

2. Name of Operator

**Evergreen Operating Corporation**

3. Address & Telephone No. (505) 334-2555

**c/o A. R. Kendrick, Box 516, Aztec, NM 87410**

4. Location of Well (Footage & S.T.R.)

**1066' FSL 987' FEL**

**P - 10 - 31N - 4W**

5. Lease Designation and Serial No.

**SF-078888**

*fed.*

6. If Indian, Allottee or Tribe Name.

7. If Unit or CA, Agreement Designation.

**ROSA UNIT**

8. Well Name and No.

**ROSA UNIT #294**

9. API Well No.

**30-039-25198**

10. Field and Pool, or Exploration Area

**Basin-Fruitland Coal Gas Pool**

11. County or Parish, State

**Rio Arriba, New Mexico**

**12 CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

☐ Notice of Intent

☒ Subsequent Report

☐ Final Abandonment Notice

☐ Abandonment

☐ Recompletion

☐ Plugging Back

☐ Casing Repair

☐ Altering Casing

☒ Other Spud & Surface Casing

☐ Change Plans

☐ New Construction

☐ Non-Routine Fracturing

☒ Water Shut-Off

☐ Conversion to Injection

☐ Dispose Water

**17. Describe Proposed or Completed Operations (Give Pertinant Details and Dates.)**

**Spud @ 1:15 PM 10/12/92.**

**Drilled 12-1/4" hole to 363' KB.**

**Ran 8-5/8", 24#, J-55 surface casing set @ 335' KB.**

**Cemented w/225 sx Class B neat w/2% CaCl2 & additives, yield = 265 Cu.Ft. Circulated 20 barrels cement to surface. W.O.C.**

**Tested to 600 psi. OK.**

**Drilling ahead in 7-7/8" hole.**

**RECEIVED**

**OCT 22 1992**

**OIL CON. DIV  
DIST. 3**

**019 FARMINGTON,**

**92 OCT 16 PM 2:**

**RECEIVED  
BLM**

NOTE: This format is issued in lieu of U.S. BLM Form 3160-5.

14. I hereby certify that the foregoing is true and correct.

Signed *A. R. Kendrick* Title \_\_\_\_\_

Agent

**ACCEPTED FOR RECORD**  
**810714792**

Approved by \_\_\_\_\_ Title \_\_\_\_\_

**OCT 19 1992**

Conditions of approval, if any:

**NMAGD**

**FARMINGTON RESOURCE AREA**

BY *SMH*