

UNITED STATES
DEPARTMENT OF INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to
deepen or plug back to a different reservoir.
Use Form 3160-3 for such proposals.)

1. Oil well ☐ Gas Well ☒ Other ☐

Gas Well

2. Name of Operator

Evergreen Operating Corporation

3. Address & Telephone No. **(505) 334-2555**

c/o A. R. Kendrick, Box 516, Aztec, NM 87410

4. Location of Well (Footage & S.T.R.)

790' FNL 1055' FEL

A - 32 - 31 N - 4 W

5. Lease Designation and Serial No. **RECEIVED**
NM-23044 BLM

6. If Indian, Allottee or Tribe Name.

99 OCT -1 AM 11:20

7. If Unit or CA, Agreement Designation.

010 FARMINGTON, NM

8. Well Name and No.

Schalk 32 #1

9. API Well No.

30-039-25257

10. Field and Pool, or Exploration Area

Basin-Fruitland Coal Gas Pool

11. County or Parish, State

Rio Arriba, New Mexico

12. CHECK APPROPRIATE BOX(es) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

☐ Notice of Intent

☒ Subsequent Report

☐ Final Abandonment Notice

☐ Abandonment

☐ Recompletion

☐ Plugging Back

☐ Casing Repair

☐ Altering Casing

☒ Other Perforate & Stimulate

☐ Change Plans

☐ New Construction

☐ Non-Routine Fracturing

☐ Water Shut-Off

☐ Conversion to Injection

☐ Dispose Water

17. Describe Proposed or Completed Operations (Give Pertinant Details and Dates.)

9/12/93: Cleaned out to **PBTD = 3512'**. Spotted 200 gallons 7-1/2% HCl @ 3470-3270'.

Pressure tested Casing to 4,000 psi - okay.

Perforated: 3355-58', 3385-88', 3437-49' & 3454-67'. 99 - 0.5" holes @ 3 SPF.

9/13/93: Acidized perforations 3355-3467' w/660 gallons 7-1/2% HCl.

9/15/93: **Fracture:** 90,846 gallons 35# gel w/21,500# 40/70 and 126,800# 20/40 sand

Clean out after frac.

9/19/93: Ran **2-7/8" tubing set @ 3431'**.

Shut-in for IP.

00112 1993
OIL CON. DIST. 3

NOTE: This format is issued in lieu of U.S. BLM Form 3160-5.

14. I hereby certify that the foregoing is true and correct.

Signed *AR Kendrick* Title _____

Agent

Date **9/30/93**

Approved by _____ Title _____

Date **OCT 06 1993**

Conditions of approval, if any:

FARMINGTON DISTRICT OFFICE

BY *Sm*