November 1983) (termerly 9-331C)

UNITED STATES

(Other instructions on reverse side)

Budget Bureau No. 1004-0136 Expires August 31, 1985

| DEPARTMENT OF THE INTERIOR | | | | | S. LEASE DESIGNATION AND SERIAL NO. | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------|---------------|------------------------------------------------------------------------------------|-------------------------------------|--------------------------------------|-----------------------|--|
| BUREAU OF LAND MANAGEM' NT 30-039-25282 | | | | | | SF-078999 | | |
| APPLICATION | N FOR PERMIT | TO DRILL, D | EEPEN, OR I | PLUG BA | CK | 6. IF INDIAN, ALLOTTE | S OR TRIBE NAME | |
| DRILL X DEEPEN b. TIPE OF WELL OIL WELL WELL AMB OF OPERATOR | | | PL | PLUG BACK San Juan 31-6 Unit NOLE X ZONE SAN DE LEASE NAME 8. FARM OR LEASE NAME | | | | |
| Phillips Petroleum Company 17654 | | | | | | 9. WELL NO. | | |
| 3. ADDRESS OF OPERATOR | | | | | | 25E | | |
| 5525 Hwy 64 N | BU 3004, Farmin | gton, NM 8740 |)1 | | | 10. FIELD AND POOL, OR WILDCAT | | |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*) At surface Unit J, 1626' FSL & 1507' FEL | | | | | | Basin Dakota 7/599 | | |
| At proposed prod. some Same as above | | | | | | Sec. 33 , T-31-N, R- 6-W | | |
| 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE® | | | | | | 12. COUNTY OR PARISH | | |
| 25 Miles East From Blanco | | | | | | Rio Arriba | NM | |
| 1D. DISTANCE FROM PROPUSED® LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to Degress drig, unit line, if any) | | | 2560 40705 | | TO TH | of Acres Assigned His Well Acres E/2 | | |
| 13. DISTANCE FROM PROPOSED LOCATION® TO MEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FF. | | | 8200 * | | 20. ROTARY OR CABLE TOOLS ROTARY | | | |
| 21. SLEVATIONS (Show whether DF, RT, GR, etc.) print the control of the control o | | | | | _ | 22. APPROX. DATE WORK WILL START* | | |
| 6473' (GL Unprepared) | | | | | | Upon Approval | | |
| 23. | | PROPOSED CASING | AND CEMENTING | PROGRAM | ii taa ja | alexandis kutikoa | ZEG ASL | |
| SIZE OF HOLE | SIZE OF CARING | WEIGHT FER POOT | | | William I | | | |
| 12-1/4" | 9-5/8" | 36#, J-55 | 35 | | | , Circ to Surfa | | |
| 8-3/4" | 7" | 23#, J-55 | 375 | | | , Circ to Surfa | ace | |
| 6-1/4" | 4-1/2" | 11.6#, N-80 | 820 | | | , First Stage , Second Stage | 0 : 0 6 | |
| | | RE-SUBMITTED | OIL C | | | 070 FAMILIA | | |

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive sone and proposed new productive D1

| signed Lolly Ed Hasely | Environmental Engi | neer 6-18-93 |
|----------------------------------------------|-----------------------------------|---------------------|
| (This space for Federal or State office use) | | |
| FPROVED BY | APPROVAL DATE | APPROVED AS AMENDED |
| CONDITIONS OF APPROVAL, IF ANT: | NMCOD | JUN 8 4 1993 |
| (8) | *See Instructions On Reverse Side | DISTRICT MANAGE |

Submit to Appropriate District Office State Lease - 4 copies Fee Lease - 3 copies

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-102 Revised 1-1-89

OIL CONSERVATION DIVISION

P.O. Box 2088

RECEIVED BLM

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

Santa Fe. New Mexico 87504-2088

DISTRICT II P.O. Drawer DD, Artesia, NM 88210 93 JUN 28 PM 3: 28 WELL LOCATION AND ACREAGE DEDICATION PLAT DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 All Distances must be from the outer boundaries of the section ŠAN UNIT JUAN 31-6 Obersion **PHILLIPS** PETROLEUM RIO **ARRIBA** Unit Letter .31 R.6 W. Ν. NMPM Actual Focase Location of Well: 1626 **EAST** 1507 SOUTH line line and feet from the Dedicated Acreage: Pool Producing Formation Ground level Elev. 320 6473 Basin Dakota Dakota" Acres 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below. 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty). 3. If more than one lease of different ownership is dedicated to the well, have the interest of all owners been consolidated by communitization, unitization, force-pooling, etc.? If answer is "yes" type of consolidation □ № Yes Yes If answer is "no" list the owners and tract descriptions which have actually been consolidated. (Use reverse side of No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) this form if neccessary. or until a non-standard unit, eliminating such interest, has been approved by the Division. OPERATOR CERTIFICATION I hereby certify that the information contained herein in true and complete to the best of my browledge and belief. Signature L. E. Robinson Position Sr. Drlg. & Prod. Engr. Compaty Phillips Petroleum Company Date January 28, 1992 SURVEYOR CERTIFICATION SEC. 33 I hereby certify that the well location shown (E/2)SF-078999 on this plat was plotted from field notes of actual surveys made by me or under my supervison, and that the same is true and correct to the best of my browledge and 1507' belief. Date Surveyed NOVEMBER 14, 1991 Signature & Seal of Professional 626 00~02 z

1500

2000

1980 2310

1650

330

660

990

1320

2640

1000

500

