

UNITED STATES
DEPARTMENT OF INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 3160-3 for such proposals.)

1. Oil well [] Gas Well [X] Other []

Gas Well

2. Name of Operator

Evergreen Operating Corporation

3. Address & Telephone No. (505) 334-2555

c/o A. R. Kendrick, Box 516, Aztec, NM 87410

4. Location of Well (Footage & S.T.R.)

1174' FNL 790' FWL

D - 36 - 31 N - 4 W

5. Lease Designation and Serial No.

NM-59695

6. If Indian, Allottee or Tribe Name

22 OCT -1 AM 11:19

7. If Unit or CA, Agreement Designation

000-111111, NM

8. Well Name and No.

Chicosa 36 #1

9. API Well No.

30-039-25300

10. Field and Pool, or Exploration Area

Basin-Fruitland Coal Gas Pool

11. County or Parish, State

Rio Arriba, New Mexico

12 CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

[] Notice of Intent

[] Abandonment

[] Change Plans

[●] Subsequent Report

[] Recompletion

[] New Construction

[] Plugging Back

[] Non-Routine Fracturing

[] Casing Repair

[] Water Shut-Off

[] Final Abandonment Notice

[] Altering Casing

[] Conversion to Injection

[●] Other _____ Perforate & Stimulate _____ [] Dispose Water

17. Describe Proposed or Completed Operations (Give Pertinant Details and Dates.)

9/23/93: TD = 3918'. Drilled out cement to **PBTD = 3882'**.

Spotted 200 gallons 7-1/2% HCl 3810' to 3610'. Pressure tested casing to 4,000 psi - okay.

Perforated 3786' to 3808'. 69 - 0.5' holes @ 3 SPF.

Acidize perforations w/500 gallons 7-1/2% HCl. Retest casing to 4,000 psi - okay.

9/24/93: **Fracture** w/77,874 gallons 35# gel and 18,000# 40/70 plus 151,700# 20/40 sand.

Set BP @ 3780'

Perforate 3748-54' w/3 SPF 21 0.5" holes.

Fracture w/62,676 gallons 35# gel and 14,000# 40/70 plus 83,500# 20/40 sand.

Start clean out after frac.

Drill out BP @ 3780'. Clean out to PBTD of 3882'.

RECEIVED

OCT 12 1993

OIL CON. DIV.

DIST. 3

NOTE: This format is issued in lieu of U.S. BLM Form 3160-5.

14. I hereby certify that the foregoing is true and correct.

Signed *AR Kendrick* Title _____

Agent

Date **9/30/93**

Approved by _____ Title _____

Date **OCT 06 1993**

Conditions of approval, if any:

FARMINGTON DISTRICT OFFICE

NMOCD

RV