

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
PO Box 2088, Santa Fe, NM 87504-2088  
I.

State of New Mexico  
Energy, Minerals & Natural Resources Department  
OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

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SEP - 6 1994  
OIL CON. DIV.  
DIST. 3

Form C-104  
Revised February 21, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies  
AMENDED REPORT ☐

REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                                |                                                |                                           |
|--------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-------------------------------------------|
| <sup>1</sup> Operator name and Address<br>NORTHWEST PIPELINE CORP.<br>P.O. BOX 58900 MS 2M3<br>SALT LAKE CITY, UTAH 84158-0900 |                                                | <sup>2</sup> OGRID Number<br>016189       |
|                                                                                                                                |                                                | <sup>3</sup> Reason for Filing Code<br>NW |
| <sup>4</sup> API Number<br>3003925430                                                                                          | <sup>5</sup> Pool Name<br>ROSA PICTURED CLIFFS | <sup>6</sup> Pool Code<br>96175           |
| Property Code<br>008480                                                                                                        | <sup>8</sup> Property Name<br>ROSA UNIT        | <sup>9</sup> Well Number<br>#8A           |

II. <sup>10</sup> Surface Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South | Feet from the | East/West | County     |
|---------------|---------|----------|-------|---------|---------------|-------------|---------------|-----------|------------|
| D             | 26      | 31       | 06W   |         | 963'          | NORTH       | 1184'         | WEST      | RIO ARRIBA |

<sup>11</sup> Bottom Hole Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South | Feet from the | East/West | County |
|---------------|---------|----------|-------|---------|---------------|-------------|---------------|-----------|--------|
|               |         |          |       |         |               | line        |               | line      |        |

|                             |                                     |                                   |                                   |                                    |                                     |
|-----------------------------|-------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|
| <sup>12</sup> Lse Code<br>F | <sup>13</sup> Producing Method Code | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |
|-----------------------------|-------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|

III. Oil and Gas Transporters

| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                                                              | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
|---------------------------------|---------------------------------------------------------------------------------------------------------|-------------------|-------------------|--------------------------------------------------|
| 008480                          | GARY WILLIAMS ENERGY<br>310 17TH ST. SUITE 5300<br>DENVER CO 80202                                      | 281290            | O                 | D 26 31 06W                                      |
| 025244                          | WILLIAMS FIELD SERVICES<br>ATTN: GLENNA BITTON<br>PO BOX 58900 MS 1A2<br>SALT LAKE CITY UTAH 84158-0900 | 281291            | G                 |                                                  |
|                                 |                                                                                                         |                   |                   |                                                  |
|                                 |                                                                                                         |                   |                   |                                                  |
|                                 |                                                                                                         |                   |                   |                                                  |

IV. Produced Water

|                               |                                                  |
|-------------------------------|--------------------------------------------------|
| <sup>23</sup> POD<br>281291/2 | <sup>24</sup> POD ULSTR Location and Description |
|-------------------------------|--------------------------------------------------|

V. Well Completion Data

|                                     |                                      |                           |                             |                                              |
|-------------------------------------|--------------------------------------|---------------------------|-----------------------------|----------------------------------------------|
| <sup>25</sup> Spud Date<br>07/02/94 | <sup>26</sup> Ready Date<br>08/29/94 | <sup>27</sup> TD<br>5955' | <sup>28</sup> PBTD<br>5932' | <sup>29</sup> Perforations<br>3113' TO 3208' |
| <sup>30</sup> Hole Size             | <sup>31</sup> Casing & Tubing Size   | <sup>32</sup> Depth Set   | <sup>33</sup> Sacks Cement  |                                              |
| 12-1/4"                             | 9-5/8" 36# K-55                      | 253'                      | 150 SX                      |                                              |
| 8-3/4"                              | 7" 20# K-55                          | 3584'                     | 550 SX                      |                                              |
| 6-1/4"                              | 4-1/2" 10.5# K-55                    | 3485' TO 5955'            | 235 SX                      |                                              |
|                                     | 1-1/2" 2.9# J-55                     | 3203'                     | N/A                         |                                              |

VI. Well Test Data

|                                |                                 |                                     |                                     |                                    |                                    |
|--------------------------------|---------------------------------|-------------------------------------|-------------------------------------|------------------------------------|------------------------------------|
| <sup>34</sup> Date New Oil     | <sup>35</sup> Gas Delivery Date | <sup>36</sup> Test Date<br>08/31/94 | <sup>37</sup> Test Length<br>4 HRS. | <sup>38</sup> Tbg. Pressure<br>N/A | <sup>39</sup> Csg. Pressure<br>N/A |
| <sup>40</sup> Choke Size<br>2" | <sup>41</sup> Oil<br>0          | <sup>42</sup> Water<br>0            | <sup>43</sup> Gas<br>2,774          | <sup>44</sup> AOF<br>N/A           | <sup>45</sup> Test Method<br>PILOT |

|                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <sup>46</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: <i>Kathy Barney</i><br>Printed name: KATHY BARNEY<br>Title: SR. OFFICE ASSISTANT<br>Date: September 2, 1994<br>Phone: (801)584-6981 | <b>OIL CONSERVATION DIVISION</b><br>Approved by: ORIGINAL SIGNED BY ERNIE BUSCH<br>Title: DEPUTY OIL & GAS INSPECTOR, DIST. #3<br>Approval Date: SEP 1 1994 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|

<sup>47</sup> If this is a change of operator fill in the OGRID number and name of the previous operator

| Previous Operator Signature | Printed Name | Title | Date |
|-----------------------------|--------------|-------|------|
|-----------------------------|--------------|-------|------|