District I PO Box 1980, Hobbs, NM 88241-1980 District II

PO Drawer DD, Artesia, NM 88211-0719 District III

1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico Energy, Minerals & Natural Reso

Revised February 21, 1994

- 6 1904 Submit to Appropriate District Office

Title

Date

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 8750 2088

AMENDED REPORT

District IV PO Box 2088, Santa Fe, NM 87504-2088 REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT I. ² OGRID Number Operator name and Address 016189 NORTHWEST PIPELINE CORP. ³ Reason for Filing Code P.O. BOX 58900 MS 2M3 NW SALT LAKE CITY, UTAH 84158-0900 ⁶ Pool Code ⁵ Pool Name API Number 3003925430 BLANCO MESAVERDE 72319 Property Code ⁸ Property Name 9 Well Number 008480 ROSA UNIT #8A 10 Surface Location II. Ul or lot no. Section Township Range Lot.Idn Feet from the North/South Feet from the East/West County WEST RIO ARRIBA D 26 31 06W 9631 NORTH 1184' 11 Bottom Hole Location UL or lot Feet from the East/West Section Township Lot Idn Peet from the North/South County Range line line no. 12 Lse Code 15 C-129 Permit Number C-129 Effective Date ¹⁷ C-129 Expiration Date **Producing Method** Gas Connection Code Date III. Oil and Gas Transporters 19 Transporter Name 18 Transporter ²⁰ POD ²² POD ULSTR Location O/G OGRÍD and Description and Address 008480 GARY WILLIAMS ENERGY o D 26 31 06W 310 17TH ST. SUITE 5300 DENVER CO 80202 WILLIAMS FIELD SERVICES 025244 G 98/29/0 ATTN: GLENNA BITTON PO BOX 58900 MS 1A2 SALT LAKE CTTY UTAH 84158-0900 **Produced Water** ²³ POD ²⁴ POD ULSTR Location and Description Well Completion Data ²⁶ Ready Date 27 TD ²⁸ PBTD ²⁹ Perforations Spud Date 07/02/94 08/29/94 5932' 5292' TO 5819' 5955' 30 Hole Size 31 Casing & Tubing Size 32 Depth Set 33 Sacks Cement 150 SX 12-1/4" 9-5/8" 36# K-55 253 3584 550 SX 8-3/4" 7" 20# K-55 6-1/4 4-1/2" 10.5# K-55 3485' TO 5955' 235 SX 1-1/2" 2.9# J-55 5750 N/A

| ³⁴ Date New Oil | 35 Gas Delivery Date | ³⁶ Test Date 08/31/94 | ³⁷ Test Length 4 HRS. | ³⁸ Tbg. Pressure N/A | 39 Csg. Pressure N/A |
|--|------------------------|-------------------------------------|---|--|-------------------------|
| 40 Choke Size | 41 Oil | 42 Water | 43 Gas | 44 AOF | 45 Test Method |
| 2" | 0 | 0 | 2,416 | N/A | PITOT |
| hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. Signature: Printed name: KATHY HARNEY | | | OIL CONSERVATION DIVISION Approved by: ORIGINAL SIGNED BY ERNIE BUSCH Title: DEPUTY OIL & GAS INSPECTOR, DIST. #3 | | |
| Title: SR. OFFICE ASSISTANT | | | Approval Date: SFP 1 2 1994 | | |
| Date: Septe | ember 2, 1994 Phone: (| 801)584-6981 | | VIII - - - | |

Printed Name

Previous Operator Signature