Form 3160-3 (December 1990)

SUBMIT IN TRIPLICATE* (Other instructions on

Form approved.
Budget Bureau No. 1004-0136

				TCTCES E	ilde)	Expires: Dece	nber 31, 1991
	DEPARTMENT			•		5. LEASE DESIGNATION	AND BERIAL NO.
	BUREAU OF	LAND MANA	GEME	1T		SF-078771	
APPLI	CATION FOR P	ERMIT TO	DRIL	L OR DEEPEN	03	6. IF INDIAN, ALLOTTE	OR TRIBE NAME
1a. TYPE OF WORK						7. UNIT AGREEMENT N	AVE
DRI b. TYPE OF WELL	ILL 🖾	DEEPEN		to the state of the state of	i.i.i	. UNIT AVELERAL R	A.S.
	AS OTHER			NOLE MULTIS	LE . X	S. FARM OR LEASE HAME, WE	(008480)
2. NAME OF OPERATOR			_	16100		Rosa Unit #16	A
	PELINE CORPORAT			GRID 16189 .		9. AN WELLHO.	
	c/o Walsh Engr.		orp.	FOE 207 4002	•	30-039-25	496
	Farmington,		*h	505 327-4892		BASIN DAKOTA	71599
4. LOCATION OF WELL (IL At surface	1095'FNL & 16		III KUJ I	tate reduttements:)	•	BLANCO MESA V	
	1033 1111 & 10	OS TAB		•	a	AND SURVEY OR AL	EA.
At proposed prod. son	· Same	•			\mathcal{C}	Sec. 14, T31N	, R6W
14. DISTANCE IN MILES	AND DIRECTION FROM NEA	REST TOWN OR POS	T OFFIC	E * .		12. COUNTY OR PARISH	18. STATE
25 miles Nort	heast of Blanco	, New Mexic	co ·			Rio Arriba	N.M.
15. DISTANCE FROM PROPO	Dard*			O. OF ACRES IN LEASE		OF ACRES ASSIGNED HIS WELL	<u> </u>
PROPERTY OF LEASE I	LINE, FT.	1095'		2560		O MV & DK	
(Also to nearest drig 18. DISTANCE FROM FROM	OSED LOCATION®		ī	OPOSED DEPTH	1.7	RY OR CABLE TOOLS	· · · · · · · · · · · · · · · · · · ·
OR APPLIED FOR, ON TH	RILLING, COMPLETED, DE LEASE, FT.	1500'	İ	8140'	Ro	tary	
21. ELEVATIONS (Show wh	ether DF, RT, GR, etc.)		·		·	22. APPROX. DATE WO	
6375'					יינו בנוסמויי	April 15, 19	95 DIZED ADE
23.		PROPOSED CASI	ING ANI	CEMENTING PROGRA	™SUBJEGT		H ATTACHED
SIZE OF HOLE	ORADE, SIZE OF CASING	WEIGHT PER P	T00	BEITING DEPTH	"GENER	QUANTITY OF CEMEN	T
13-3/4"	10-3/4", H-40	32.75		500'	405 C	uft Cl "B" w/3	% CaCl2
9-7/8"	7-5/8", K-55	26.4		3645'	-1	uft 65/35 Poz,	
and appeal pu NORTHWEST PI and Dakota f	lew pursuant to 43 Cl rsuant to 43 CFR 316 PELINE proposes ormations at th	5.4. to drill a e above des					
drilling and	l surface use pr	ograms.				•	
This locatio	n has been arch	aeological	ly su	rveyed by CRMC	. Copi	es of the repo	rt will
	directly to yo	-	-			_	
	so is serving as will be an exi						The R6W
	nects to the ma			The Rosa Road			
	or 14 miles when						CBC
ulicocion lo	T 14 miles wher	d it connec	ÇC3 C	o ene oimo nesi	a mign	ay.	
N ABOVE SPACE DESCRIB	E PROPOSED PROGRAM: 10	proposal is to deepen,	give date	on present productive zone	and proposed	new productive zone. If p	roposal is to drill or
deepen directionally, give perti	inent data on subsurface locatio	ns and measured and t	true vertic	al depths. Give blowout preve	ores beolesar	il any.	
710				D 1 0 ml		5.16.1	0.5
BIGNED Taul Con	L'ANGANIE	TIT	TI.E	Paul C. Thompso	on, Age	nt DATE 3/6/	95
(This space for Fee	- For State once we)	- 101			·		
PERMIT NO.	MAD 2 2 1005	U		APPROVAL DATE		APPROVI	ID
	not warrant or certify that the ap	alimat holds land on a	majeshla si		lesse which =	TO A SERVIC	nduct operations thereon.
CONDITIONS OF APPROVAL		J.//.	ywww.	and an anome rigins at the subject		er - and description of Assessment on an	
	THE GOING TO	1V0				MAR 2 1	395
at _	્ DIST: 3	NMO	CD		ے		. 050
APPROVED BY	<u>/</u>	mle	-			TOTAL MI	MAGER
	<u> </u>	····· *See Instru	ections	On Reverse Side	1	- DIGITHIOL MIL	** ₹*

---- *See Instructions On Reverse Side

District I PO Box 1980, Hobbs, NM 88241-1980 District II PO Drawer DD, Artesia, NM 88211-0719 District III 1000 Rio Brazos Rd., Aztec, NM 87410

PO Box 2088, Santa Fc. NM 87504-2088

District IV

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088 Form C-102
Revised February 21, 1994
Instructions on back
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

AMENDED REPORT

		WE	LL LO	CATION	AND ACF	REAGE DEDI	CATION PI	_AT		
	API Numb		72	Pool Code	•	Blanco Mesa	' Pool No Verde	umc		,
* Property 00848	Code		R	osa Un	¹ Property	Name			l	Well Number
'ocrid 16189			No:	rthwes		e Producti	on			Elevation
					¹⁰ Surface	,	·			
UL or lot no.	Section	Township	Range	Lot Ida	Feet from the	North/South line	Feet from the	East/Wes	t line	County
С	14	31 N	6 W		1095	North	1655	Wes	t	Rio Arrib
			11 Bott	tom Hole	e Location I	f Different Fro	om Surface			
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/Wes	t line	County
¹² Dedicated Act	res 13 Joint	or Infill "C	Consolidatio	a Code (15 O	order No.			<u> </u>		
NO ALLO	WABLE '		NON-ST	ANDARD		ON UNTIL ALL EEN APPROVED			EN CO	NSOLIDATED
	777.	, ,		31.92'			I hereby certi	ify that the inj	formation	TIFICATION contained herein is knowledge and belief

1655 Paul C. Thompson, P.E. (Agent Printed Name President Walsh Engr. & Prod. Corp. Title 3/6/95 Date 5280 18SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat MAR 2 3 1995 was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. OIL COM. DIV. DIM. 3

District I
PO Box 1980, Hobbs, NM 88241-1980
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PO Drawer DD, Artesia, NM 88211-0719
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☐ AMENDED REPORT

- 1	API Numb	KE		¹ Pool C	ode		³ Pool N	#mc		
		•	7	1599		BASIN DAKO	ATC			
⁴ Property	Code				¹ Proper	ty Name			* Well Number	
00848	0	_	R	osa U		utor Nume			016 A	
OGRID	No.				¹ Operate					
16189			No	rthwe		ne Producti	on		6375 '	
					¹⁰ Surfac	e Location				
L or lot no.	Section	Township	Range	Lot Ida	Feet from the	North/South line	Feet from the	East/West line	County	
С	14	31 N	6 W	<u> </u>	1095	North	1655	West	Rio Arril	
			¹¹ Bot	tom Ho	ole Location	If Different From	om Surface			
L ar lot ac.	Section	Township	Range	Lot Ida	Feet from the	North/South line	Feet from the	East/West line	County	
_	<u> </u>	<u> </u>	<u> </u>	<u> </u>		<u> </u>	<u>L.</u>			
Dedicated Acr 320	a loint	or Infill "	Consolidatio	n Code	Order No.					
	_1					TION UNTIL ALL				
			,5601	}			410 -		ion contained herein is my knowledge and belief	
16	•55 ʻ			77777777777			Faul Printed Nan Wals Title 3/6/	C. Thompson President Engr. &	on, P.E. (Age	
16	•55 '		.5601	THINIHINI A			Figure Paul Printed Nam Wals Title 3/6/	C. Thompson President Engr. &	on, P.E. (Age	

