Form 3160-3 (July 1992)

## **DEPART**

SUBMIT IN TRIPLICATE. (Other instructions on

FORM APPROVED 36 1995

| UNITED STATES<br>MENT OF THE INTERIO | AECEIVED  | Expires: February 28, 1     |
|--------------------------------------|-----------|-----------------------------|
| MENT OF THE INTERIO                  | OR PIM    | 5. LEASE DESIGNATION AND SE |
| ALL OF LAUGH MANAGEMENT              | C/ C. 1 1 |                             |

|   | BUREAU OF LAND MANAGEMENT   |   |                                |   |                                     |   |  |  |  |
|---|---|---|--------------------------------|---|-------------------------------------|---|--|--|--|
| APPLI   | SF - 078766  6. IF INDIAN, ALLOTTER OR TRIBE NAME   |   |                                |   |                                     |   |  |  |  |
| a. TYPE OF WORK   | LL X  | DEEPEN  |                                |   |                                     | 7. UNIT AGREEMENT NAME  |  |  |  |
| b. TYPE OF WELL   |   | DELI CIN  | <u> </u>                       | 70 FAIRLINGTON,   |                                     |   |  |  |  |
| OIL O   | ELL X OTHER   |   |                                | INGLE X EONE  | IPLE [                              | 8. FARM OR LEASE NAME, WELL NO.   |  |  |  |
| 2. NAME OF OPERATOR   | Rosa Unit #160A 17033   |   |                                |   |                                     |   |  |  |  |
| WILLIAMS PRODU  | JCTION COMPANY  |   | GRID                           | 120782  |                                     | 9. AM WELL NO.  |  |  |  |
| ADDRESS AND TELEPHONE NO.   | c/o Walsh E   | ngr. & Prod   | i. Co                          | rp.   |                                     | 36-039-25818  |  |  |  |
| 7415 E. Main  | Farmington,   | NM 87402  |                                |   | -4892                               | 10. FIELD AND POOL, OR WILDCAT  |  |  |  |
| At surface  | port location clearly and   |   | th any                         | State Teophyanents  | 四层                                  | Blanco Mesa Verde 723   |  |  |  |
| 1175  | 'FSL & 1450'FWI   | i.  | l!                             |   | التا                                | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  |  |  |  |
| At proposed prod. sone  | Same  |   | Ü                              | U AFR - 2 108   | 38 🖺                                | Sec. 25, T31N, R6W  |  |  |  |
| 4. DISTANCE IN MILES A  | ND DIRECTION FROM NEA   | REST TOWN OR POS  | T OFFIC                        | 110 C C   |                                     | 12. COUNTY OR PARISH   13. STATE  |  |  |  |
| 25 miles NE o   | f Blanco, New N   | lexico  | ·                              | <b>刈仏 (GODE)。[1</b>   | 0.1117                              | Rio Arriba NM   |  |  |  |
| O. DISTANCE FROM PROPU<br>LOCATION TO NEAREST   |   |   | 16. N                          | O. OF ACEDETHE DEARE  |                                     | O. OF ACRES ASSIGNED  |  |  |  |
| PROPERTY OR LEASE L   | INE, FT.  | 1175'   |                                | 2552.71   | 1 1                                 | 5/272/32  |  |  |  |
| S. DISTANCE FROM PROPO  | SED LOCATION®   |   | 19. ri                         | OPOSED DEPTH  | 20. B                               | OTARY OR CABLE TOOLS  |  |  |  |
| TO NEAREST WELL, DE<br>OR APPLIED FOR, ON THE   |   | 100'  |                                | 6100'   | -                                   | Rotary  |  |  |  |
| 1. ELEVATIONS (Show whe   | ther DF, RT, GR, etc.)  | <del></del>   |                                | U 40 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |                                     | 22. APPROX. DATE WORK WILL START*   |  |  |  |
| 6392' GR  | gi<br>es  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                     |                                | 50 (4 (4 (3 6 6 6 6 <b>6 6 6</b> 6 6 6 6 6 6 6 6 6 6 6 6  | ).J                                 | May 1998  |  |  |  |
| 3.  |   | PROPOSED CAS  | NG AN                          | CEMENTING PROGRA  | LM.                                 |   |  |  |  |
| SIZE OF HOLE  | GRADE, SIZE OF CASING   | WEIGHT PER F  | 00Т                            | SETTING DEPTH   |                                     | QUANTITY OF CEMENT  |  |  |  |
| 12 1/4"   | 9 5/8"  | 36#   |                                | 250   | 157                                 | 157 cuft Cl "B" w/3% CaCl2  |  |  |  |
| 8 3/4"  | 7"  | 20#   |                                | 3590  | 601                                 | ift 65/35 Poz 171 cuft Cl"E   |  |  |  |
| 6 1/4"  | 4 1/2"  | 10.5#   |                                | 3490 -6100  | 437 cuft Cl"B" w/4% gel & additives |   |  |  |  |
| Verde Formation and surface use This location has Copies of the This APD also to The well is accurately where | n at the above of programs.  This is seen archaecter will be the serving as a serving | described sologically sumitted dinapplication is the main | surv<br>rect<br>on to<br>d whi | eyed by Southwelly to your off:  o obtain BLM roch crosses the Road. The Ro   | with est A ice. cad a SE/S          | o develop the Mesa the attached drilling rchaeological Services.  nd pipeline ROW. W of Section 25, ad continues SW |  |  |  |
| N ABOVE SPACE DESCRIBE  | E PROPOSED PROGRAM: If tent data on subsurface location   | proposal is to deepen,<br>is and measured and t           | give data                      | SUBJECT NO DENT<br>"GENERAL DESCRIPTION OF PROPERTY OF THE PROPER | and prop                            | osed new productive zone. If proposal is to drill or  |  |  |  |
| SIGNED Laul C.  | Thomps -  | TIT   | ru <b>e</b> P                  | aul C. Thompson   | n, Ag                               | ent DATE 3/10/98  |  |  |  |
| (This space for Feder   | al or State office use)   |   |                                |   | Mydfa                               | \$  |  |  |  |
| PERMIT NO.  |   |   |                                | APPROVAL DATE   | "                                   | <u> </u>  |  |  |  |
| CONDITIONS OF APPROVAL  |   |   | quitable ti                    | tle to those rights in the subject  | t lease whi                         | ch would entitle the applicant to conduct operations thereo   |  |  |  |

District I PO Box 1980, Hobbs, NM 88241-1980

PO Drawer DO, Artesia, NM 88211-0719

District III 1000 Rio Brazos Rd., Aztec, NM 87410

District IV PO Box 2088, Santa Fe, NM 87504-2088

'API Number

State of New Mexico Energy, Minerals & Natural Resources Department

Revised February 21, 1994 Instructions on back OIL CONSERVATION DIVISION

PO Box 2088

Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 2 Copies

Pool Name

Santa Fe, NM 87504-2088 1:31

AMENDED REPORT

070 FARLANGTON, NM

Pool Code

## WELL LOCATION AND ACREAGE DEDICATION PLAT

| 30-039-25818 |               | -   | 72319                                      |         | Blanco M              | esa Verde                 | ~             |                     |                     |  |
|--------------|---------------|-----|--|---------|-----------------------|---------------------------|---------------|---------------------|---------------------|--|
| *Property    | 77033         |     |  |         |                       |                           |               |                     | Well Number<br>160A |  |
| 'OGRID       | No.           |     | *Operator Name WILLIAMS PRODUCTION COMPANY |         |                       |                           |               |                     |                     |  |
| U or lot no. | 1 6-4         | ·   |  | •       | <sup>10</sup> Surface | Location                  |               |                     | 392.                |  |
| N N          | Section<br>25 | 31N | Range<br>6W                                | Lot Idn | Feet from the 1175    | North/South line<br>SOUTH | Feet from the | East/Nest line WEST | County<br>RIO       |  |

ARRIBA <sup>11</sup>Bottom Hole Location If Different From Surface UL or lot no. Section Feet from the North/South line Feet from the East/West line County 2 Dedicated Acres Daint or Infill <sup>14</sup> Consolidation Code <sup>15</sup> Order No. 272,32

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



