			OF T	MANAGE	MEN	T			nstructions werse side)	O Expire 5. LEASE DE NM 68	762	4-0137	
WELL C	OMPLETIO	N OR	RECO	MPLET	ION	REPOR		ND LOG*		0. IF INDIA.			
1 a. TYPE OF WELL:	oil.										ACAS UN		
b. TYPE OF COMPLETIC	WELL		WELL	DRY DRY		OTHER -	NEV	W COMPLETIC	<u> </u>	7. UNIT AGE	EEMENT NAM	IE	
NEW LT	VORK DEEL WER EN		РДРО РАСК	DIFF RESVI	· 🗌	OTHER _				8. FARM OR	LEASE NAME	WELL NO.	
2 NAME OF OPERATOR VASTAR RES		D.					r S ^S	NO 11 12 13	14/5	9. API WELL	ACAS 2 A	# 11	
3. ADDRESS AND TELE 1816 E. MOJA	NONE NO. VE, FARMIN	GTON	, NM 87	401	((505) 599	430	EC 2000	<u>ارا</u> ال	30-03	9-26474		
4. LOCATION OF WELL	(Report location	ı clearly an	d in accordan	ice with any Sto	ite requi	rements)*	R	LCON DI	V D	BASINI		COAL	
At surface	24	2405' FSL & 1880' FWL							II. SEC., T., R., M., OR BLOCK AND SURVEY				
At top prod. interval re	ported below SA	ME				, v				OR AREA	31		
	-	ME						ខែពលទី	No. 1. Andrewski	SEC.	2, T-22N ,	R-5W	
At total depth	5/	41VIE		14. PERMI				E ISUED			OR PARISH	13. STATE	
						VATO		08/08/00 EVATIONS (DF, RKB, RT, GR		RIO ARRIBA			
15. DATE SPUDDED	16. DATE T.D. RE 09/03/00		17. DATE C		ıdy to pre	od.)		37 KB		321 GL	19. ELEV.C.	LINGIERD	
08/29/00			T.D., MD & 1			LTIPLE COMP		23. INTERV	ALS	ROTARY TO		CABLE TOOLS	
					HOWN	MANY*		DRILLE	- >	0-322	8		
3228		181	- TOP, BOT	OM, NAME ()	1D AND	TVD)*					25. WAS	DIRECTIONAL	
											SUR NC	VEY MADE	
FRUITLAND 3											27. WAS WE		
CCL/GR/CNL		•									NC)	
28.				RECORD		t all strings set	in well)	TOP OF CEMEN	TOPMEN	INC PECOPD		OUNT PULLED	
CASING SIZE/GRADE	WEIGHT, LB./FT	DE	PTH SET (M	D)	HOLE	<u>size</u> 12 1/4	¹⁷			B3SX	Film	NONE	
<u>8 5/8 J-55</u> 5 1/2 K-55	17		3228	<u> </u>		7 7/8		(GL 79	95SX		NONE	
								30.	*TUBING I	FCORD			
29. SIZE	TOP (MD)		R RECORD OM (MD)	SACKS CEN	IENT*	SCREEN (MD)		SIZE DE		PTH SET (MD) P		ACKER SET (MD)	
								1.9		002		None	
					_	32.		ACID. SHO	DT. FRACTU	JRE, CEMENT	SQUEEZE, ET	C	
31. PERFORATION REC						DEP		ERVAL (MD)		AMOUNT A	ND KIND OF M	ATERIAL USED	
), 3055-3061 ((4'), 3130	-3133 (3) <u>300</u>	4-3133	/			. 10% Form	and the second se	
Total 19 w/ 4 spf, 76 holes w/ 0.42" dia.										followed w/ 81,094 gal 25# Delta Frac 140 gel w/sw containing			
										1600 sx	20/40 Brad	ly sand.	
33.* DATE FIRST PRODUCTI	ON P	RODUCTIO	ON METHOE) (Flowing,		UCTION oumping - size (and type o	of pump)		WELLS	TATUS (Pre	oducing or shut-in)	
DATE OF TEST	HOURS TESTED		HOKE SIZE	PROD'N. TEST PE		OIL - BBL		GAS - MCF	<u>.</u>	WATER - BI	BL. GA	S-OIL RATIO	
					-		AS - MCF		WATER - B	BI		AVITY - API (CORR.)	
FLOW. TUBING PRESS.	CASING PRESSUR	E C4 24 	ALCULATED HOUR RAT			G,	45 - MUF		WATER			ND DEVU	
34. DISPOSITION OF G	AS Sold, used for fu	el, vented, e	etc.	<u>_</u> I						rest witnes	SED BY		
	ICNITS										DEC 0 8	; 2000 — —	
35. LIST OF ATTACHM												<u> </u>	
36. I hereby certify	that the foregoin	ng and a	ttached in	formation is	s comp	lete and cor	rect as	determined	from all a	vailabered	Ufds	A	
SIGNED	Impla	non			ТІТ	LE <u>WC</u>	RKOV	<u>/ER SUPER</u>	VISOR		10/2	6/2000	
		-11						Data on		Side)			

*(See Instructions and Spaces for Additional Data on Reverse Side) Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summery of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 25 through 29 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

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