

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0185
Expires: November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS
**Do not use this form for proposals to drill or to re-enter an
abandoned well. Use form 3160-3 (APD) for such proposals.**

5. Lease Serial No.
NMSF078999

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

8. Well Name and No.
SJ 31-6 220R

1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator
PHILLIPS PETROLEUM COMPANY

Contact: PATSY CLUGSTON
E-Mail: pclugs@ppco.com

9. API Well No.
30-039-26965-00-X1

3a. Address
5525 HIGHWAY 64 NBU 3004
FARMINGTON, NM 87401

3b. Phone No. (include area code)
Ph: 505-599-3454
Fx: 505-599-3442

10. Field and Pool, or Exploratory
BASIN

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 33 T31N R6W NENE 660FNL 660FEL

11. County or Parish, and State
RIO ARriba COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
☐ Notice of Intent	☐ Acidize	☐ Deepen	☐ Production (Start/Resume)	☐ Water Shut-Off
☒ Subsequent Report	☐ Alter Casing	☐ Fracture Treat	☐ Reclamation	☐ Well Integrity
☐ Final Abandonment Notice	☐ Casing Repair	☐ New Construction	☐ Recomplete	☒ Other
	☐ Change Plans	☐ Plug and Abandon	☐ Temporarily Abandon	Drilling Operations
	☐ Convert to Injection	☐ Plug Back	☐ Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompletable horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletable in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

7" CASING REPORT

RIH w/8-3/4" bit & D/O cement shoe @ 225'. Drilled ahead to 3145'. Circ. hole. RIH w/7", 20#, J-55 casing and set @ 3145. RU BJ to cement. Pumped a preflush of 10 bbls water, 10 bbls mud clean, 10 bbls dye water ahead of Lead - 430 sx (1023 cf - 182 bbl slurry) Premium Lite High Strength FM, 3#/sx CSE, 5#/sx Gilsonite, 0.25#/sx Cello-flake, 3% Potassium Chloride, 0.4% FL-25. Tail - 50 sx (70 cf - 12.46 bbls slurry) Type 3, 1% CaCl2, 0.25#/sx Cello-flake. Displaced w/125 bbls water, plug down @ 0045 hrs 7/24/02. Circ. 15 bbls cement to surface. ND BOP, set slips and cut off casing. RD & released rig 7/24/02. Will show PT on 7" casing on next report.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #13076 verified by the BLM Well Information System
For PHILLIPS PETROLEUM COMPANY, sent to the Farmington
Committed to AFMSS for processing by Adrienne Garcia on 07/25/2002 (02AXG0417SE)**

Name (Printed/Typed) PATSY CLUGSTON

Title AUTHORIZED REPRESENTATIVE

Signature (Electronic Submission)

Date 07/25/2002

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By	ACCEPTED	Title	ADRIENNE GARCIA PETROLEUM ENGINEER	Date	07/25/2002
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Farmington			

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** REVISED ** REVISED ** REVISED ** REVISED ** REVISED ** REVISED ** REVISED ** REVISED ****

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