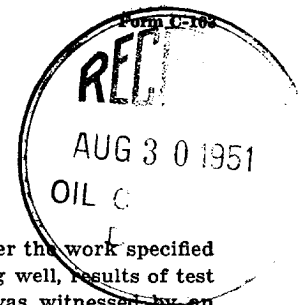


NEW MEXICO OIL CONSERVATION COMMISSION

MISCELLANEOUS REPORTS ON WELLS



Submit this report in triplicate to the Oil Conservation Commission District Office within ten days after the work specified is completed. It should be signed and filed as a report on beginning drilling operations, results of shooting well, results of test of casing shut off, result of plugging of well, and other important operations, even though the work was witnessed by an agent of the Commission. See additional instructions in the Rules and Regulations of the Commission.

Indicate nature of report by checking below.

REPORT ON BEGINNING DRILLING OPERATIONS		REPORT ON REPAIRING WELL	
REPORT ON RESULT OF SHOOTING OR CHEMICAL TREATMENT OF WELL	<b>X</b>	REPORT ON PULLING OR OTHERWISE ALTERING CASING	
REPORT ON RESULT OF TEST OF CASING SHUT-OFF		REPORT ON DEEPENING WELL	
REPORT ON RESULT OF PLUGGING OF WELL			

August 28, 1951

Farmington, New Mexico

Date

Place

Following is a report on the work done and the results obtained under the heading noted above at the.....

**Delhi Oil Corporation**

State

Well No. **1** in the

Company or Operator

**S. W. 1/4**

of Sec. **32**

Lease

**30-N**

R. **2-N**

, N. M. P. M.,

**Wildcat**

Pool

**San Juan**

County.

The dates of this work were as follows:

**June 28, 1951**

Notice of intention to do the work ~~was~~ (was not) submitted on Form C-102 on....., 19.....

and approval of the proposed plan ~~was~~ (was not) obtained. (Cross out incorrect words.)

DETAILED ACCOUNT OF WORK DONE AND RESULTS OBTAINED

Well was drilled to T.D. of 4827' with ~~Rotary~~ Rotary Tools using gas, well was shot 6/28/51 with 2060 Qts. S.N.G. 3993' to 4827' and cleaned out to 4485' on 8/26/51 ran 129 Joints of of 2" 4.70# EUE tubing landed at 4016'. Tree is set and well shut in for test. Cable rig moved off 8/26/51.

Witnessed by **Wm. M. L. Johnson, Jr.** **Delhi Oil Corporation** **Asst. Field Supt.**  
Name Company Title

APPROVED:  
OIL CONSERVATION COMMISSION

*Al Greer*

Oil and Gas Inspector Dist. #3.

Name

Title

August 30

Date

, 19 **51**

I hereby swear or affirm that the information given above is true and correct.

Name

**J. B. Howell**

Position

**Superintendent**

Representing

**Delhi Oil Corporation**

Company or Operator

Address

**Box 1175 - Farmington, NM**