|  | /                      |                      |               |                                       |   |                                   |   |  |                           |  |
|--|------------------------|----------------------|---------------|---------------------------------------|---|-----------------------------------|---|--|---------------------------|--|
| NUMBER OF COPIES RECEIVED  CISTRIBUTION  SANTA FE  FILE  U.S.G.S.  LAND OFFICE  TRANSPORTER  GAS |                        | CERTIFIC             | CATE          | SANT<br>OF CO                         | TA FE,  | NEW M                             | ION COMMISSION EXICO AND AUTHORIZAT NATURAL GAS | rion                                   | FORM C-110<br>(Rev. 7-60) |  |
| PRORATION OFFICE OPERATOR  |                        |                      |               |                                       |   |                                   | E APPROPRIATE OFFICE                            | =                                      |                           |  |
| Company or Operator  Southern I  | Inion Pr               |                      |               |                                       |   |                                   | Lease Federal                                   |  | Well No.                  |  |
| Unit Letter  | t Letter Section       |                      | Township      |                                       | Range   |                                   | County  |  |                           |  |
| Pool   | 1 31                   | 30-N                 |               |                                       | 1-W   |                                   | Kind of Lease (State, Fed, F                    |  | 1                         |  |
| Blanco Mes   | averde                 |                      | T** · *       |                                       | <del></del> 1   |                                   | Fede  | eral                                   |                           |  |
| If well produc<br>give lo  |                        |                      |               | Section 31                            |   | Township 30-N                     | Township Range                                  |  |                           |  |
| Authorized transporter of 90% Platea 10% New Me  | u, Inc.                | inkers               | ·             |                                       | Fa  | s (give add                       | ton, New Mexico                                 |  | 11-W form is to be sent)  |  |
|  |                        | Is Gas Ac            | T_            |                                       |   |                                   | . No  |  |                           |  |
| Authorized transporter of casing head gas or dry gas  Southern Union Gas Company  Date Connected |                        |                      |               |                                       | Address (give address to which approved copy of this form is to be sent)  Attn: Mr. J. R. Bynum, Fidelity Union Tower Building, Dallas 1, Texas |                                   |   |  |                           |  |
|  | New Well               | REASO                | •             |                                       |   |                                   | roper box)                                      | ······································ |                           |  |
|  | Change in Tr           | ansporter (check one | e)<br>Gas     |                                       |   | (explain b                        | -   | FIL                                    | 262                       |  |
| Remarks  |                        |                      |               |                                       |   |                                   |   |  | PM. /                     |  |
| The undersigned certif   |                        | Rules and Regular    |               |                                       | nservat<br><b>anus</b>  |                                   | ission have been complied                       | l with.                                |                           |  |
| OIL (  |                        | ION COMMISSION       |               |                                       | Ву  | (dřiginis.                        | . Degleta <b>by</b>                             |  |                           |  |
| A. 1   | inal Signe<br>R. KENDI | uck<br>—————         |               |                                       | Title<br>Compa  | VAL A. Prod                       | Val A. Ripper<br>uction Superin                 | tende                                  | ent                       |  |
| PETROLEUM  | ENGINE                 | ER DIST. NO.         | R DIST. NO. 3 |                                       |   | Southern Union Production Company |   |  |                           |  |
| Date JA  | N 1 5 1983             |                      |               | · · · · · · · · · · · · · · · · · · · | Addres  | s Post                            | Office Box 808<br>lington, New Men              | 3                                      | con company               |  |