Budget	Bureau	No.	42-R34	8.4.
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For (J	m 9-	- 881 a 951)	
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(SUBMIT IN TRIPLICATE)

UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

Land Offic	Santa Fe
	078194
	ladwick

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	1	SUBSECUENT DEPORT OF WATER SWITT OFF	A
NOTICE OF INTENTION TO CHANGE	PLANS.	SUBSEQUENT REPORT OF WATER SHUT-OFF	TV
NOTICE OF INTENTION TO TEST WA		SUBSEQUENT REPORT OF ALTERING CASING.	4 4
NOTICE OF INTENTION TO RE-DRILL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.	- 1
NOTICE OF INTENTION TO SHOOT O	R ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT NOV I	5 19
NOTICE OF INTENTION TO PULL OR	ALIER CASING	SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON	WELL	U. S. GEOLOGI	CAL SI
		FARMINGTON	NEY N
(INDIC	ATE ABOVE BY CHECK MARK	(NATURE OF REPORT, NOTICE, OR OTHER DATA)	
		November 10, 19	61
'ell No. 21 is loca	ited 940 ft. from	$\{S\}$ line and 1850 ft. from $\{W\}$ line of sec. 3	1
3.W. Section 31	30-N	10-W N.M.P.M.	
(1/4 Sec. and Sec. No.)		(Range) (Meridian)	
Basin Dakota (Field)	San Juan	New Mexico or Subdivision) (State or Territory)	
n 11-5-61 Total Deptasing (7037') @ 7050 emented 1st stage w	DETAI to objective sands; show size ing points, and all o th 7058'. Ran 2 O'. 2nd stage 1 775 sks regular	vel is 6036 ft. ILS OF WORK se, weights, and lengths of proposed casings; indicate mudding jobs, centher important proposed work) 223 joints 11.6# and 10.5# J-55 4 1/2" tool 6 5971', 3rd stage tool 6 2518'. v/# gel, 1/4# fine tuff plug, 1/8#	ment-
on 11-5-61 Total Depressing (7037') @ 7050 Cemented lat stage w. Flocele/sk., 0.45 HR. IR-4. Cemented 2nd (Crete"6"/sk. Cemented	DETAI to objective sands; show size ing points, and all of the 7058'. Ran 20'. 2nd stage to 775 sks regular 4 and 50 sks restage v/210 sks ad 3rd stage v/5	ILS OF WORK se, weights, and lengths of proposed casings; indicate mudding jobs, centher important proposed work) 223 joints 11.6# and 10.5# J-55 4 1/2" tool 8 5971', 3rd stage tool 8 2518'.	ment-
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