RECORD OF DEVIATION TESTS

- 2 2	Unit No.	l State	Federa
2N-32-30-16		Well No	100010
0	2-1/	-	997'
0	1-3/	_	1525'
0	1-3/	-	20601
	3°	-	26091
0	2-3/	-	3006'
0	1-1/	_	3615'
0	1-1/	-	38841
ATTA	ı°	-	4842 '
L. L	10	-	5077'
C11 1964	3/4°	-	57241
5,1,00.	3/4°	-	6090'
,	10	_	65481

State of New Mexico

County of San Juan

Before me the undersigned authority, on this day personally appeared E. C. Hall known to me to be the person whose name is subscribed to this statement, who being duly sworn on oath states that he has knowledge of the facts reported herein, and that this report is true and correct.

report	is	true	and	correct.						
					TEX	ACO In	c.,			
					Ву:_	El	Mall	/		·
Subser:	ibed	d and	SWOI	n to befor	e me	$\verb this _{\angle}$	//thay	of	December,	1964.
]m	a T		thell						
Notary	Pul	olic		<i>(</i>) 1						
My Com	nis	sion (expi	res <u> </u>	117	196	<u> </u>			