UNITED STATES

DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| BUREAU OF LAND MANAGEMENT | | |
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| Sundry Notices and Reports on Wells | | |
| | 5. | Lease Number NMSF-077922 |
| . Type of Well GAS | 6. | If Indian, All. or Tribe Name |
| JAN 2002 | 7. | Unit Agreement Name |
| Name of Operator BURLINGTON OIL & GAS COMPANY District OIL & GAS COMPANY OIL & GAS COMPANY | | |
| | 8. | Well Name & Number McGrath C #1 |
| PO Box 4289, Farmington, NM 87499 (505) 326-9700 | 9. | API Well No. 30-045-08945 |
| | 10. | Field and Pool |
| 1. Location of Well, Footage, Sec., T, R, M 870'FSL, 1190'FEL, Sec.34, T-30-N, R-12-W, NMPM | 11. | Basin Dakota County and State San Juan Co, NM |
| X Subsequent Report Transport Water S | tine hut o | Fracturing |
| 13. Describe Proposed or Completed Operations | | |
| 12-7-01 MIRU. ND WH. NU BOP. Tbg or pkr is stuck. TIH w/ | | |
| 12-10-01 (Verbal approval to chemical cut tubing and move BLM). Ran free point to 6360'. TOOH. TIH to cut | · · · · M | odel "G" pkr. SDON. |
| 1941'. TOOH. Tbg came 100se. 1901 W/202 Jts cbg 12-11-01 TIH w/FB pkr, set @ 2255' in 4 ½" csg. Load back csg to 500 psi/15 min, OK. Release pkr, TOOH. T J-55 EUE tbg, landed @ 6220'. ND BOP. NU WH. RI | 'IH w | /199 jts 2 3/8" 4.7# |
| Procedure to plug back to the Pictured Cliffs will be sub | mitte | ed by 2-28-02. |

| | The second secon |
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| 14. I hereby certify that the foregoing is true and correct. | ACCEPTED FOR RECORD |
| | te 1/8/02 |
| no (This space for Federal or State Office use) APPROVED BY | FARMINGTUS SE DEFICE |