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LAND OFFICE	
OPERATOR	

CONSERVATION DIVISION

P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

5a. Indicate Type of Lease State ☐ F ☒
5. State Oil & Gas Lease No.
7. Unit Agreement Name
8. Form of Lease Name Julander
9. Well No. 2
10. Field and Pool, or Wildcat Fulcher Basin Kutz PC
12. County San Juan

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. ☐ OIL WELL ☒ GAS WELL ☐ OTHER

2. Name of Operator
Flag-Redfern Oil Co.

3. Address of Operator
P O Box 208, Farmington, NM 87401

4. Location of Well
UNIT LETTER *KJ* 2320 FEET FROM THE *South* North LINE AND 330 FEET FROM
THE *East* West LINE, SECTION 33 TOWNSHIP 30 North RANGE 12 West NMPL.

15. Elevation (Show whether DF, RT, GR, etc.)
5773' GL

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

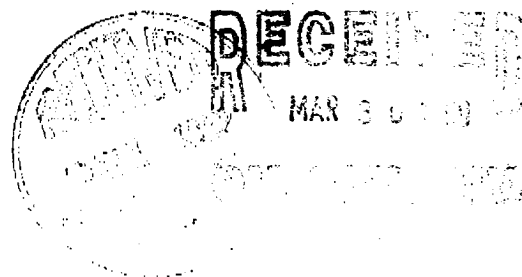
NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☒	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐	OTHER ☐	CASING TEST AND CEMENT JOB ☐	OTHER ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. Cleaned out to T.D. 1936'. Set 481' bottom plug from 1936-1455' using 120 cu.ft. of cement.
2. Well making significant amounts of oil from upper horizon.

REQUEST PERMISSION TO DO ADDITIONAL WORK ON UPPER HORIZON IN THE FUTURE.

Post-It® Fax Note 7671	Date 3-29-89 # of pages 1
To: <i>Charlie Ferrin</i>	From: <i>Mark Brown</i>
Co./Dept. <i>NMOC</i>	Co. <i>DUGAN</i>
Phone # <i>334-6170</i>	Phone # <i>325-1821</i>
Fax # <i>334-6170</i>	Fax # <i>327-4613</i>



18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed Sherman E. Dugan TITLE Agent DATE 5-26-82

APPROVED BY *Charles G. Johnson* TITLE DEPUTY OIL & GAS DISTRICT MANAGER DATE 1982

CONDITIONS OF APPROVAL, IF ANY:

[illegible]