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District Office

3 NMOCD

1 File

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. <u>30 045 0899</u>
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name Julander
8. Well No. 2
9. Pool name or Wildcat Fulcher Kutz PC

1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER
2. Name of Operator Dugan Production Corp.
3. Address of Operator P.O. Box 420, Farmington, NM 87499

4. Well Location Unit Letter <u>L</u> : <u>2320</u> Feet From The <u>South</u> Line and <u>330</u> Feet From The <u>East</u> Line Section <u>33</u> Township <u>30 North</u> Range <u>12 West</u> NMPM San Juan County
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10. Elevation (Show whether DF, RKB, RT, GR, etc.) 5773' GL
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11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <u>Report timing</u> <input checked="" type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

A plugging sundry for this well is approved. Plugging will be accomplished during 11/97.

RECEIVED
JUL 13 1997

OIL CON. DIV.
DIST. 3

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE <u>John Alexander</u>	TITLE <u>Vice-President</u>	DATE <u>7/15/97</u>
TYPE OR PRINT NAME <u>John Alexander</u>		TELEPHONE NO. <u>325-1821</u>

(This space for State Use)

APPROVED BY <u>Johnny Robinson</u>	DEPUTY OIL & GAS INSPECTOR, DIST. #3	DATE <u>JUL 18 1997</u>
CONDITIONS OF APPROVAL, IF ANY:		

30 045 08998