


6 USGS  
1 **Revised - Duration**  
1 **Tomahawk**  
1 **Earl Rogers**  
1 **File**

**UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY**

Form approved.  
Budget Bureau No. 42-R359.4.

Indian Agency **Maricopa**  
Allottee \_\_\_\_\_  
Lease No. **24-40-609-0022**

## SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO REDRILL OR REPAIR WELL	SUBSEQUENT REPORT OF REDRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT	<b>X</b>
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

May 10, 19 **62**

Well No. **2-32** is located **640** ft. from **[N]** line and **1930** ft. from **[E]** line of sec. **32**

**SW 1/4** **Sec. 32** **T. 25 N.** **R. 16 W.** **Meridian**

**Maricopa** **San Juan** **New Mexico**

(Field) (County or Subdivision) (State or Territory)

The elevation of the **ground level** above sea level is **5234** ft.

### DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

**T.D. 1900'** Flugged well as follows: **25 sacks cement 1900' to 1725'**  
**20 sacks cement 100' to surface**

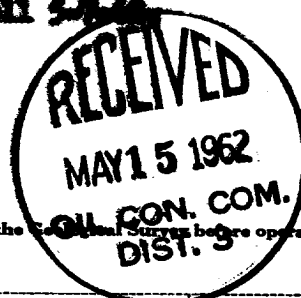
**Installed dry hole marker.**

**\* Verbal permission obtained to abandon well 5-2-62**

**RECEIVED**

MAY 15 1962

U. S. GEOLOGICAL SURVEY  
FARMINGTON, NEW MEXICO



I understand that this plan of work must receive approval in writing by the U. S. Geological Survey before operations may be commenced.

Company **Blake Tomahawk**

Address **475 Huntington Drive**

**San Marino, California**

Original signed by **T. A. Dugan**  
By \_\_\_\_\_

Title **Consulting Engineer**