

NEW MEXICO OIL CONSERVATION COMMISSION

Santa Fe, New Mexico

MISCELLANEOUS NOTICES

Submit this notice in TRIPLICATE to the District Office, Oil Conservation Commission, before the work specified is to begin. A copy will be returned to the sender on which will be given the approval, with any modifications considered advisable, or the rejection by the Commission or agent, of the plan submitted. The plan as approved should be followed, and work should not begin until approval is obtained. See additional instructions in the Rules and Regulations of the Commission.

Indicate Nature of Notice by Checking Below

| | | | | | |
|---|--|--|--|---|--|
| NOTICE OF INTENTION TO CHANGE PLANS | | NOTICE OF INTENTION TO TEMPORARILY ABANDON WELL | | NOTICE OF INTENTION TO DRILL DEEPER | |
| NOTICE OF INTENTION TO PLUG WELL | | NOTICE OF INTENTION TO PLUG BACK | | NOTICE OF INTENTION TO SET LINER | |
| NOTICE OF INTENTION TO SQUEEZE | | NOTICE OF INTENTION TO ACIDIZE | | NOTICE OF INTENTION TO SHOOT (Nitro) | |
| NOTICE OF INTENTION TO GUN PERFORATE | | NOTICE OF INTENTION (OTHER) | | NOTICE OF INTENTION (OTHER) | |

OIL CONSERVATION COMMISSION
SANTA FE, NEW MEXICO

Astec, New Mexico
(Place)

August 1, 1957
(Date)

Gentlemen:

Following is a Notice of Intention to do certain work as described below at the

B. H. S. (Company or Operator) 3000 Lease Well No. 1 in (Unit)
N. E. 1/4 of Sec. 20, T. 30, R. 12W., NMPM., Pulcher Pool
(40-acre Subdivision)
San Juan County.

FULL DETAILS OF PROPOSED PLAN OF WORK
(FOLLOW INSTRUCTIONS IN THE RULES AND REGULATIONS)

Plan to clean out and if practical to water free with 30,000 gals.
and 30,000 lbs. sand.



Approved AUG 21 1957, 19
Except as follows:

Approved
OIL CONSERVATION COMMISSION

By Original Signed Emery C. Arnold

Title Supervisor Dist. # 3

B. H. S. Co
By L. G. Stearns
Position Operator
Send Communications regarding well to:

Name L. G. Stearns

Address Hesperus, Colorado

| | | |
|-----------------------------|------------------|---|
| OIL CONSERVATION COMMISSION | | |
| AZTEC DISTRICT OFFICE | | |
| No. Copies Received 3 | | |
| DISTRIBUTION | | |
| | NO. FURNISHED | |
| Operator | 1 | |
| Santa Fe | 1 | |
| Proration Office | | |
| State Land Office | | |
| U. S. G. S. | | |
| Transporter | | |
| File | 1 | ✓ |
| | | |