

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office **Santa Fe**
Lease No. **080003**
Unit **S¹ Sec. 22**

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	X
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

July 24, 19 63

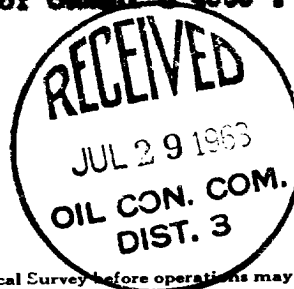
Florence
Well No. **49** is located **1080** ft. from **XXX** line and **1695** ft. from **E** line of sec. **22**
XXX
S¹ Sec. 22 **T30N** **R9W** **N.M.P.M.**
(¹/₄ Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Basin Dakota **San Juan** **New Mexico**
(Field) (County or Subdivision) (State or Territory)

The elevation ~~1111/1111/1111/1111/1111/1111~~ is **5265.5** ft. **G.L.**

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudlogging jobs, cementing points, and all other important proposed work)

Drilled 8-3/4" hole below 9-5/8" casing @ 3775' to T.D. of 5387'. Ran 169 jts. 7" 23# J-55 casing landed @ 5385', cemented with 75 sacks Class "C" with 4% Gel with 25# Gilsomite per sack, followed with 75 sacks Class "C" with 12-1/2# Gilsomite per sack, with full returns. Temp. top of cement @ 4850'. Casing tested to 1500# psi, held o.k. Now drilling ahead.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Delhi-Taylor Oil Corporation**
Address **P. O. Drawer 1198**
Farmington, New Mexico
By **A. R. Gibson**
A. R. Gibson
Title **Dist. Supt.**